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The Responsal for the Visitatio Infirmorum

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THE

Responsal

FOR THE

Visitatio Infirmorum:

PORTIONS OF THE OFFICES

TO BE SAID BY THOSE WHO ASSIST THE PRIEST

IN MINISTERING TO

The Sick, Infirm, and Afflicted.

BY

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"Pray one for another, that ye may be healed."
S. James, ch. v. ver. xvi.

LONDON:

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M DCCC L.

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ADVERTISEMENT.

In carrying out our main object in the compilation of the *Visitatio Infirmorum*, of providing the Clergy with a volume which should develop the intention of the Church in her two Offices for Ministration to the Sick, we were careful to construct the Offices therein contained (after the model of the Order for the Visitation and Communion of the Sick) in a form which presupposed, in general, the presence and assistance of other worshippers beside the Priest and the Sick. Thus there are responses to be made, and other parts in the Offices to be borne either by those whom, in certain cases, we have counselled the Priest to bring with him, or by the friends of the sick, and, of course, in all cases where he is in a capacity so to do, by the sick person himself. It seemed necessary, therefore, to provide our brethren with

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such a companion volume as they might place in the hands of these various persons. And, indeed, from the first we contemplated the putting forth of such a volume, though various causes have delayed its appearance until now.

It seems only needful to state, as shortly as possible, the reasons which have led us to publish it with the omission of those parts which are to be said by the Priest. The first was, that, in order to enable the Clergy to be provided with a sufficient number of copies to place in the hands of all present, (which in large families, or in the wards of hospitals, or the like, might require several copies,) it was essential to make this companion volume as little expensive as possible. Next, because the omission of almost all but what they are themselves to say, would, we considered, make the use of the book much simpler to uninstructed persons; which the friends of the sick poor most frequently are. The titles of the Prayers have, however, been retained, in order to assist the intention and devotion of the worshippers, or of the sick, in seeking the particular grace or blessing which is prayed for in the petitions offered by the Priest. Everything like uncertainty or indistinctness in the responses (besides the apparent irreverence when addressing GOD) is most carefully to be avoided in praying over the sick, whose faculties being often more or less dull or dormant, require particular delibera-

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tion and distinctness in all who pray with them or minister to them. With this view we have also, in the following reprint of the Offices, given the portions to be said by the bystanders in a different and plainer type than the part to be said by the Priest alone. The Psalms and Hymns, however, have for obvious reasons been printed in the larger type throughout; though, of course, in general, they are to be said by the Priest and bystanders antiphonally. Other and important reasons we had also; of which it may suffice to mention one only, viz. that had we reproduced the Offices of the *Visitatio Infirmorum* complete in a separate form, and apart from the Exhortations, etc., which we consider an essential part of them, and from the introduction which directs the Priest in their use, we feared that such a volume might have been used by some in place of the work itself; and that thus we should have made ourselves parties to, and should, it might have been thought, have authorized a system of ministration to (and possibly of teaching) the sick, very different to that which we consider necessary, and have provided in the *Visitatio Infirmorum*.

The Litanies we have, however, reprinted here in a complete form, because (besides its making their part in these more plain) there seems no reason why any faithful Christian, in whose hands the Priest thinks fit to place this manual

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for that purpose, should not say these over their sick or dying friend, in the intervals of the Priest's visits, or at such other times as he may direct. A prayer for grace to enable the attendants on the sick conscientiously to perform their duties, has also been given without curtailment (p. 151), because it may fitly be commended to the use of those about the sick, to be said (with a slight and evident alteration) as a prayer on their own behalf.

In the wards of Hospitals, Infirmaries, and other like places, where there are many sick, it will be well for the Priest to place this manual in the hands of those around before he begins his ministration, in certain cases, (as where the individual to whom he ministers is about to undergo a dangerous or painful operation, is in acute pain, or in the agonies of death,) and to invite them to join in the Office. This, besides the advantages to be looked for from united prayer, will have a comforting and soothing effect on them, in circumstances which often much excite or distress them.

It will be well, when opportunity offers, to advise those who are to take part with the Priest in ministration, to read over the Office, as it stands in this manual, beforehand. This can often be fitly done by placing this volume in their hands while the Priest is conferring privately with the sick person.

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It remains only that we should express our humble and earnest prayers that GOD, in fulfilment of His most gracious promise that the united prayer of two or three shall not be unavailing, may be pleased to bless the use of these Offices, to the assistance of His Ministers, to the comfort of the friends of the sick and afflicted, and to the peace, consolation, and salvation of the sick and dying themselves.

W. H. C.
H. S.

Feast of S. Michael and all Angels,
1850.

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THE ORDER FOR THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish; who, when he cometh into the sick man's presence, shall say, kneeling down,*

REMEMBER not, LORD, our iniquities, nor the iniquities of our forefathers; Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And ever more mightily defend *him.*

Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*

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Minister. Be unto *him*, O LORD, a strong tower,

Answer. From the face of *his* enemy.

Minister. O LORD, hear our prayers.

Answer. And let our cry come unto Thee.

Minister.

O LORD, look down from heaven, ... through JESUS CHRIST our LORD. *Amen.*

HEAR us, Almighty and most merciful GOD and SAVIOUR; . . . . in life everlasting; through JESUS CHRIST our LORD. *Amen.*

¶ *Then shall the Minister exhort the sick person, and examine whether he repent him truly of his sins, and be in charity with all the world; and after these examinations the Priest shall say (if he thinks fit) the Collect following.*

Let us pray.

O MOST merciful GOD, Who, according to the multitude of Thy mercies, ... through the merits of Thy most dearly beloved SON JESUS CHRIST our LORD. *Amen.*

¶ *Then shall the Minister say this Psalm.*

In Te, Domine, speravi. Ps. lxxi.

IN Thee, O LORD, have I put my trust; let me never be put to confusion: but rid me, and deliver me in Thy righteousness; incline Thine ear unto me, and save me.

Be Thou my strong hold, whereunto I may alway resort: Thou hast promised to help me; for Thou art my house of defence, and my castle.

Deliver me, O my GOD, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

For thou, O LORD GOD, art the thing that I long for: Thou art my hope, even from my youth.

Through Thee have I been holden up ever since I was born: Thou art He that took me out of my mother's womb; my praise shall be always of Thee.

I am become as it were a monster unto many: but my sure trust is in Thee.

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O let my mouth be filled with Thy praise : that I may sing of Thy glory and honour all the day long.

Cast me not away in the time of age : forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying : GOD hath forsaken him, persecute him, and take him ; for there is none to deliver him.

Go not far from me, O GOD : my GOD, haste Thee to help me.

Let them be confounded and perish that are against my soul : let them be covered with shame and dishonour that seek to do me evil.

As for me, I will patiently abide alway : and will praise Thee more and more.

My mouth shall daily speak of Thy righteousness and salvation : for I know no end thereof.

I will go forth in the strength of the LORD GOD : and will make mention of Thy righteousness only.

Thou, O GOD, hast taught me from my youth up until now : therefore will I tell of Thy wondrous works.

Forsake me not, O GOD, in mine old age, when I am gray-headed : until I have shewed Thy strength unto this generation, and Thy power to all them that are yet for to come.

Thy righteousness, O GOD, is very high, and great things are they that Thou hast done : O GOD, who is like unto Thee ?

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Adding this.*

O SAVIOUR of the world, &c.

The ALMIGHTY LORD, Who is, &c. Amen.

¶ *And after that he shall say,*

Unto GOD'S gracious mercy and protection, &c. *Amen.*

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THE

COMMUNION OF THE SICK.

The Collect.

ALMIGHTY, Everliving GOD, Maker of Mankind, Who dost correct those whom Thou dost love, and chastise every one whom Thou dost receive; We beseech Thee to have mercy upon this Thy servant visited with Thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be Thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented unto Thee: through JESUS CHRIST our LORD. *Amen.*

The Epistle. Hebrews xii. 5.

MY son, despise not thou the chastening of the LORD, nor faint when thou art rebuked of Him. For whom the LORD loveth He chasteneth; and scourgeth every son whom He receiveth.

The Gospel. S. John v. 24.

VERILY, verily I say unto you, He that heareth My word, and believeth on Him That sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After which the Priest shall proceed, saying,*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of GOD, and walking from henceforth in His holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to ALMIGHTY GOD, meekly kneeling upon your knees.

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¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,*

ALMIGHTY GOD, FATHER of our LORD JESUS CHRIST, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful FATHER; For Thy SON our LORD JESUS CHRIST's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please Thee In newness of life, To the honour and glory of Thy Name; Through JESUS CHRIST our LORD. Amen.

¶ *Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this Absolution.*

ALMIGHTY GOD, our heavenly FATHER, Who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Then shall the Priest say,*

HEAR what comfortable words our SAVIOUR CHRIST saith unto all that truly turn to Him.

COME unto Me, all that travail and are heavy laden, and I will refresh you. *S. Matth.* xi. 28.

So GOD loved the world, that He gave his only begotten SON, to the end that all that believe in Him

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should not perish, but have everlasting life. *S. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that CHRIST JESUS came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the FATHER, JESUS CHRIST the righteous; and HE is the propitiation for our sins. 1 *S. John* ii. 1.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the LORD.

Priest. Let us give thanks unto our LORD GOD.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O LORD, HOLY FATHER,* Almighty, Everlasting GOD.

* *These words* [HOLY FATHER] *must be omitted on* Trinity Sunday.

¶ *Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall follow,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,

Holy, holy, holy, LORD GOD of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O LORD Most High. Amen.

¶ *Proper Prefaces.*

¶ *Upon Christmas-day, and seven days after.*

BECAUSE Thou didst give JESUS CHRIST Thine only SON to be born as at this time for us; Who, by the operation of the HOLY GHOST, was made very man of the substance of the Virgin Mary His mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

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¶ *Upon Easter-day, and seven days after.*

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy SON JESUS CHRIST our LORD: for He is the very Paschal Lamb Which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

¶ *Upon Ascension-day, and seven days after.*

THROUGH Thy most dearly beloved SON JESUS CHRIST our LORD; Who after His most glorious Resurrection manifestly appeared to all His Apostles, and in their sight ascended up into heaven to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory. Therefore with Angels, &c.

¶ *Upon Whit-Sunday, and six days after.*

THROUGH JESUS CHRIST our LORD; according to Whose most true promise, the HOLY GHOST came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of Thee, and of Thy SON JESUS CHRIST. Therefore with Angels, &c.

¶ *Upon the Feast of Trinity only.*

WHO art one GOD, one LORD: not one only Person, but three Persons in one Substance. For that which we believe of the glory of the FATHER, the same we believe of the SON, and of the HOLY GHOST, without any difference or inequality. Therefore with Angels, &c.

¶ *After each of which Prefaces, shall immediately be sung or said,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify

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Thy glorious Name; evermore praising Thee, and saying,

Holy, holy, holy, LORD GOD of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O LORD Most High. Amen.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion, this prayer following.*

WE do not presume to come to this Thy Table, O merciful LORD, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same LORD, Whose property is always to have mercy; Grant us therefore, gracious LORD, so to eat the flesh of Thy dear SON JESUS CHRIST, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY GOD, our heavenly Father, Who of Thy tender mercy didst give Thine only SON JESUS CHRIST to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death, until His coming again; Hear us, O merciful FATHER, we most humbly beseech Thee; and grant that we, receiving these Thy creatures of bread and wine, according to Thy SON our SAVIOUR JESUS CHRIST's holy institution, in remembrance of His Death and Passion, may be partakers of His

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most blessed Body and Blood: Who, in the same night that He was betrayed, (*a*) took Bread; and, when He had given thanks, (*b*) He brake it, and gave it to His disciples, saying, Take, eat, (*c*) this is My Body which is given for you: Do this in remembrance of Me. Likewise after supper He (*d*) took the cup; and, when He had given thanks, He gave it to them, saying, Drink ye all of this; for this (*e*) is My Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of Me. *Amen.*

(*a*) *Here the Priest is to take the Paten into his hands:*
(*b*) *And here to break the Bread:*
(*c*) *And here to lay his hand upon all the Bread.*
(*d*) *Here he is to take the Cup into his hand:*
(*e*) *And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

THE Body of our LORD JESUS CHRIST, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that CHRIST died for thee, and feed on Him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say,*

THE Blood of our LORD JESUS CHRIST, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that CHRIST'S Blood was shed for thee, and be thankful.

¶ *Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.*

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our tres-

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passes, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O LORD and heavenly FATHER, we Thy humble servants entirely desire Thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that by the merits and death of Thy SON JESUS CHRIST, and through faith in His blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His passion. And here we offer and present unto Thee, O LORD, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto Thee; humbly beseeching Thee, that all we, who are partakers of this holy Communion, may be fulfilled with Thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through JESUS CHRIST our LORD; by Whom, and with Whom, in the unity of the HOLY GHOST, all honour and glory be unto Thee, O FATHER Almighty, world without end. *Amen.*

¶ *Or this.*

ALMIGHTY and Everliving GOD, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of Thy SON our SAVIOUR JESUS CHRIST; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical body of Thy SON, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting kingdom, by the merits of the most precious death and passion of Thy dear SON. And we most humbly beseech Thee, O heavenly FATHER, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good

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works as Thou hast prepared for us to walk in; through JESUS CHRIST our LORD, to whom, with Thee and the HOLY GHOST, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung,*

GLORY be to GOD on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O LORD GOD, heavenly King, GOD the FATHER ALMIGHTY.

O LORD, the only-begotten SON JESU CHRIST; O LORD GOD, LAMB of GOD, SON of the FATHER, That takest away the sins of the world, have mercy upon us. Thou That takest away the sins of the world, have mercy upon us. Thou That takest away the sins of the world, receive our prayer. Thou That sittest at the right hand of GOD the FATHER, have mercy upon us.

For Thou only art holy; Thou only art the LORD; Thou only, O CHRIST, with the HOLY GHOST, art most high in the glory of GOD the FATHER. Amen.

¶ *Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.*

The peace of GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of GOD, and of His SON JESUS CHRIST our LORD: and the blessing of GOD ALMIGHTY, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

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THE

MINISTRATION OF PRIVATE BAPTISM

OF

CHILDREN IN HOUSES.

Our Father, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then shall the Priest say,*

Let us pray.

Almighty and Everlasting God, Who of Thy great mercy .... through Jesus Christ our Lord. *Amen.*

Almighty and Immortal God, the aid of all that need, ... the eternal kingdom which Thou hast promised by Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

O Merciful God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to Thee by our office and ministry may also be endued with

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heavenly virtues, and everlastingly rewarded, through Thy mercy, O blessed LORD GOD, Who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, Everliving GOD, Whose most dearly beloved SON JESUS CHRIST, ... through JESUS CHRIST our LORD. *Amen.*

¶ *And then, the Child being named by some one that is present, the Minister shall pour Water upon it, saying these words:*

N. I baptize thee In the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

¶ *Then, all kneeling down, the Minister shall give thanks unto God, and say,*

WE yield Thee hearty thanks, most merciful FATHER, ... through the same Thy SON JESUS CHRIST our LORD. *Amen.*

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AN OFFICE

FOR THE

ADMINISTRATION OF PRIVATE BAPTISM

TO SUCH AS, BEING OF RIPER YEARS, AND ABLE TO ANSWER FOR THEMSELVES, ARE DANGEROUSLY ILL.

¶ *The Priest shall approach the sick man, and standing there shall say,*

Let us pray.

¶ *And here all present shall kneel.*

ALMIGHTY and Everlasting GOD, Who of Thy great mercy . . . . through JESUS CHRIST our LORD. *Amen.*

ALMIGHTY and Immortal GOD, the aid of all that need, ... the eternal kingdom which Thou hast promised by CHRIST our LORD. *Amen.*

¶ *Then shall the Priest demand of the person to be baptized, these questions following:*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Question.

DOST thou believe in GOD the FATHER ALMIGHTY, Maker of heaven and earth?

And in JESUS CHRIST His only-begotten SON our LORD? And that He was conceived by the HOLY

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GHOST; Born of the Virgin Mary; That He suffered under Pontius Pilate, Was crucified, dead, and buried; That He went down into hell; And also did rise again the third day; That He ascended into heaven, And sitteth at the right hand of GOD the FATHER ALMIGHTY; And from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the HOLY GHOST; The holy Catholic Church; The Communion of Saints; The Remission of sins; The Resurrection of the flesh; And everlasting life after death?

Answer. All this I steadfastly believe.

Question.

Wilt thou be baptized in this faith?

Answer. That is my desire.

Question.

Wilt thou then obediently keep GOD'S holy will and commandments, and walk in the same all the days of thy life?

Answer. I will endeavour so to do, GOD being my helper.

¶ *Then shall the Priest say,*

O Merciful GOD, grant that the old Adam in this person may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the SPIRIT may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that *he*, being here dedicated to Thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through Thy mercy, O blessed LORD GOD, Who dost live, and govern all things, world without end. *Amen.*

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ALMIGHTY, Everliving God, Whose most dearly beloved SON JESUS CHRIST, for the forgiveness of our sins, did shed out of His most precious side both water and blood; and gave commandment to His disciples, that they should go teach all nations, and baptize them In the Name of the FATHER, the SON, and the HOLY GHOST; Regard, we beseech Thee, the supplications of Thy congregation; Sanctify this Water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of Thy grace, and ever remain in the number of Thy faithful and elect children; through JESUS CHRIST, our LORD. *Amen.*

¶ *Then the Minister, having asked the name, shall pour Water upon the sick person, saying these words:*

N. I baptize thee in the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

¶ *Then shall be said the Lord's Prayer, all kneeling.*

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

WE yield Thee humble thanks, O heavenly FATHER, ... in the unity of the same HOLY SPIRIT, everlastingly. *Amen.*

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AN OFFICE

FOR ONE TEMPTED TO DESPAIR,

OR

FOR ONE GRIEVOUSLY TROUBLED IN MIND ON ACCOUNT OF SIN.

¶ *All kneeling, the Priest shall say,*

REMEMBER not, LORD, our iniquities, nor the iniquities of our forefathers: Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

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Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*

Minister. Be unto *him,* O LORD, a strong tower,

Answer. From the face of *his* enemy.

Minister. O LORD, in this valley and shadow of death,

Answer. Let Thy rod and Thy staff comfort *him.*

Minister. O LORD, hear our prayer.

Answer. And let our cry come unto Thee.

Minister.

O LORD, look down from heaven, ... through JESUS CHRIST our LORD. *Amen.*

For use of proper means. O THOU Sovereign Healer of all spiritual and bodily diseases . . . . through JESUS CHRIST our LORD. *Amen.*

For one troubled in mind. O BLESSED LORD, the FATHER of mercies, ... through the merits and mediation of JESUS CHRIST our LORD. *Amen.*

¶ *Then the Minister standing up, shall say some or all of the following Psalms.*

Salvum me fac. Ps. lxix.

Save me, O GOD: for the waters are come in, even unto my soul.

I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the floods run over me.

I am weary of crying; my throat is dry: my sight faileth me for waiting so long upon my GOD.

They that hate me without a cause are more than the hairs of my head: they that are mine enemies, and would destroy me guiltless, are mighty.

Hear me, O GOD, in the multitude of Thy mercy: even in the truth of Thy salvation.

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Take me out of the mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

Let not the water-flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

Hear me, O LORD, for Thy loving-kindness is comfortable: turn Thee unto me according to the multitude of Thy mercies.

And hide not Thy face from Thy servant, for I am in trouble: O haste Thee, and hear me.

Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.

Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in Thy sight.

Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

As for me, when I am poor and in heaviness: Thy help, O GOD, shall lift me up.

I will praise the Name of GOD with a song: and magnify it with thanksgiving.

This also shall please the LORD: better than a bullock that hath horns and hoofs.

The humble shall consider this, and be glad: seek ye after GOD, and your soul shall live.

For the LORD heareth the poor: and despiseth not His prisoners.

Let heaven and earth praise Him: the sea, and all that moveth therein.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Domine, ne in furore. Ps. vi.

O LORD, rebuke me not in Thine indignation: neither chasten me in Thy displeasure.

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Have mercy upon me, O LORD, for I am weak: O LORD, heal me, for my bones are vexed.

My soul also is sore troubled: but, Lord, how long wilt Thou punish me?

Turn Thee, O LORD, and deliver my soul: O save me for Thy mercy's sake.

For in death no man remembereth Thee: and who will give Thee thanks in the pit?

I am weary of my groaning; every night wash I my bed: and water my couch with my tears.

My beauty is gone for very trouble: and worn away because of all mine enemies.

Away from me, all ye that work vanity: for the LORD hath heard the voice of my weeping.

The LORD hath heard my petition: the LORD will receive my prayer.

All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Usque quo, Domine? Ps. xiii.

How long wilt Thou forget me, O LORD, for ever: how long wilt Thou hide Thy face from me?

How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

Consider, and hear me, O LORD my GOD: lighten mine eyes, that I sleep not in death.

Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

But my trust is in Thy mercy: and my heart is joyful in Thy salvation.

I will sing of the LORD, because He hath dealt so lovingly with me: yea, I will praise the Name of the LORD most Highest.

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Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Judica, Domine. Ps. XXXV.

Plead Thou my cause, O LORD, with them that strive with me : and fight Thou against them that fight against me.

Lay hand upon the shield and buckler ; and stand up to help me.

Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.

Let them be confounded, and put to shame, that seek after my soul : let them be turned back, and brought to confusion, that imagine mischief for me.

LORD, how long wilt Thou look upon this : O deliver my soul from the calamities which they bring on me, and my darling from the lions.

So will I give Thee thanks in the great congregation : I will praise Thee among much people.

Awake, and stand up to judge my quarrel : avenge Thou my cause, my GOD, and my LORD.

Judge me, O LORD my GOD, according to Thy righteousness : and let them not triumph over me.

Let them not say in their hearts, There, there, so would we have it : neither let them say, We have devoured him.

Let them be put to confusion and shame together, that rejoice at my trouble : let them be clothed with rebuke and dishonour, that boast themselves against me.

Let them be glad and rejoice, that favour my righteous dealing : yea, let them say alway, Blessed be the LORD, who hath pleasure in the prosperity of His servant.

And as for my tongue, it shall be talking of Thy righteousness : and of Thy praise all the day long.

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Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Dominus illuminatio. Ps. xxvii.

The LORD is my light and my salvation; whom then shall I fear : the LORD is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh : they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in Him.

One thing have I desired of the LORD, which I will require : even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit His temple.

For in the time of trouble He shall hide me in His tabernacle : yea, in the secret place of His dwelling shall He hide me, and set me up upon a rock of stone.

And now shall He lift up mine head : above mine enemies round about me.

Therefore will I offer in His dwelling an oblation with great gladness : I will sing, and speak praises unto the LORD.

Hearken unto my voice, O LORD, when I cry unto Thee : have mercy upon me and hear me.

My heart hath talked of Thee, Seek ye My face : Thy face, LORD, will I seek.

O hide not Thou Thy face from me : nor cast Thy servant away in displeasure.

Thou hast been my succour : leave me not, neither forsake me, O GOD of my salvation.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

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Quemadmodum. Ps. xlii.

Like as the hart desireth the water-brooks : so longeth my soul after Thee, O GOD.

My soul is athirst for GOD, yea, even for the living GOD : when shall I come to appear before the presence of GOD?

My tears have been my meat day and night : while they daily say unto me, Where is now thy GOD?

Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of GOD;

In the voice of praise and thanksgiving : among such as keep holy-day.

Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?

Put thy trust in GOD : for I will yet give Him thanks for the help of His countenance.

My GOD, my soul is vexed within me : therefore will I remember Thee concerning the land of Jordan, and the little hill of Hermon.

One deep calleth another, because of the noise of the water-pipes : all Thy waves and storms are gone over me.

The LORD hath granted His loving-kindness in the day-time : and in the night-season did I sing of Him, and made my prayer unto the GOD of my life.

I will say unto the GOD of my strength, Why hast Thou forgotten me : why go I thus heavily, while the enemy oppresseth me?

My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth;

Namely, while they say daily unto me : Where is now thy GOD?

Why art thou so vexed, O my soul : and why art thou so disquieted within me?

O put thy trust in GOD : for I will yet thank

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Him, Which is the help of my countenance, and my GOD.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall the Minister address the person in trouble at length, beginning thus :*

Hear the words of holy Scripture . . . .

¶ *Then shall he say,*

Let us pray.

For the peace of JESUS CHRIST. O LORD JESU CHRIST, Who didst command . . . . Who with the FATHER and the HOLY GHOST reignest one GOD, world without end. Amen.

For the HOLY SPIRIT. O Thou Who art a GOD full of compassion, ... our Blessed SAVIOUR CHRIST JESUS. *Amen.*

For illumination and removal of his diseases. O GOD, the Giver of all wise thoughts, ... Thine own mercy's sake, in JESUS CHRIST our Blessed SAVIOUR and REDEEMER. *Amen.*

For trust in CHRIST'S *merits.* O ALMIGHTY FATHER, we entreat Thee . . . through the same Thy SON JESUS CHRIST our LORD. *Amen.*

For resignation. O LORD ALMIGHTY, if it be Thy will . . . . for JESUS CHRIST His sake. *Amen.*

For strength against the evil motions of Satan. Strengthen, O LORD, this Thy servant . . . . for JESUS CHRIST'S sake, our LORD and SAVIOUR. *Amen.*

The blessing of God Almighty, ... *Amen.*

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AN OFFICE

FOR

A SICK MAN IN UNBELIEF.

¶ *The Priest, after conferring with the unbelieving man, shall say:*

Brethren, let us pray that GOD would grant faith and a right mind to discern the truth to this our *brother.*

¶ *Then, all kneeling down, he shall say:*

For Faith. O ALMIGHTY GOD, Who hast taught us by Thine Apostle S. Paul . . . . through JESUS CHRIST our LORD. *Amen.*

For discernment of the respective provinces of faith and intellect. O MERCIFUL LORD, regard, we beseech Thee, with Thine eye of pity and compassion . . . . for Thy SON JESUS CHRIST'S sake. *Amen.*

For humility in inquiry. O LORD JESU CHRIST, Who hast declared . . . . in Thy Name, Who with the FATHER and the HOLY GHOST art ever one GOD, world without end. *Amen.*

For integrity in inquiry. O ALMIGHTY GOD, Who hast blessed us with the revelation of Thy holy Word . . . . through JESUS CHRIST our LORD. *Amen.*

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AN OFFICE

FOR

A SICK IMPENITENT PERSON.

¶ *After conferring with the sick person, the Priest, with those present, kneeling, shall say,*

O LORD GOD ALMIGHTY, Who at Thy will . . . .

For removal of impenitence. Which great mercy we presume to ask in the Name of JESUS CHRIST our LORD. *Amen.*

¶ *And then he shall say,*

Remember not, LORD, our iniquities, nor the iniquities of our forefathers: Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

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O LORD JESUS CHRIST, look down with mercy upon this wanderer from Thy fold. *Amen.*

O LORD JESUS CHRIST, suffer *him* no longer to be as the fools that make a mock of sin. *Amen.*

O LORD JESUS CHRIST, let *him* know that the wisdom *he* glories in is folly. *Amen.*

O LORD JESUS CHRIST, open Thou *his* eyes, that *he* may see the wonders of Thy law. *Amen.*

O LORD JESUS CHRIST, take from *him* this heart of stone, and give *him* a heart of flesh. *Amen.*

For GOD'S *compassion*

O GOD, Who canst revive souls dead in trespasses and sins . . . . for CHRIST JESUS' sake. *Amen.*

For true contrition.

O ALMIGHTY GOD, Who wouldest not the death of a sinner . . . . through CHRIST our LORD. *Amen.*

O LORD, we beseech Thee to kindle . . . . through JESUS CHRIST our LORD and SAVIOUR. *Amen.*

For present not future judgment.

O MERCIFUL GOD, have pity . . . . through JESUS CHRIST Who is our Hope, the Resurrection from the dead, and the Justifier of the sinner. *Amen.*

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AN OFFICE

FOR AWAKENING

A CARELESS SICK PERSON.

¶ *The Priest shall address the person visited, beginning:*

Brother, Hear what solemn words of warning ALMIGHTY GOD addresses, &c.

¶ *Then shall be said the Psalm following:*

Audite hæc, omnes gentes. Ps. xlix.

O hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world;

High and low, rich and poor: one with another.

My mouth shall speak of wisdom: and my heart shall muse of understanding.

I will incline mine ear to the parable: and show my dark speech upon the harp.

Wherefore should I fear in the days of wickedness: and when the wickedness of my heels compasseth me round about?

There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

But no man may deliver his brother: nor make agreement unto GOD for him;

For it cost more to redeem their souls: so that he must let that alone for ever;

Yea, though he live long: and see not the grave.

For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

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And yet they think that their houses shall continue for ever: and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish; this is the way of them.

This is their foolishness: and their posterity praise their saying.

They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

But GOD hath delivered my soul from the place of hell: for He shall receive me.

Be not thou afraid, though one be made rich: or if the glory of his house be increased;

For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

For while he lived, he counted himself an happy man: and so long as thou doest well unto thyself, men will speak good of thee.

He shall follow the generation of his fathers: and shall never see light.

Man being in honour hath no understanding: but is compared unto the beasts that perish.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall the Minister say:*

Hear the instruction of the wise man, &c.

¶ *After the Lection is ended shall be said the Psalm,*

Dixit insipiens. Ps. liii.

The foolish body hath said in his heart: There is no GOD.

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Corrupt are they, and become abominable in their wickedness: there is none that doeth good.

God looked down from heaven upon the children of men: to see if there were any, that would understand, and seek after God.

But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

Are not they without understanding that work wickedness: eating up my people as if they would eat bread? they have not called upon God.

They were afraid where no fear was: for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

Oh, that the salvation were given unto Israel out of Sion: Oh, that the Lord would deliver His people out of captivity!

Then should Jacob rejoice: and Israel should be right glad.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall the Priest say:*

Hear also our blessed Saviour's warning, &c.

And after the Priest's address to the person visited, he shall say,

Let us pray.

¶ *Then all kneeling, the Priest shall say,*

Remember not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare Thy people whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

Lord, have mercy upon us.

Christ, *have mercy upon us.*

Lord, have mercy upon us.

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OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

For an awakened sense of sin.

O GRACIOUS GOD, Who wouldest not that any should die without repentance . . . . through JESUS CHRIST our blessed LORD. *Amen.*

For concernedness about salvation.

ALMIGHTY GOD, Who hast taught us that the unprofitable servant . . . . through JESUS CHRIST. *Amen.*

For profitable use of time.

O LORD JESUS CHRIST, Who hast taught us that Thy coming shall be . . . . Grant this, O blessed LORD, Who with the FATHER and the HOLY GHOST art One GOD, world without end. *Amen.*

For further time and gifts to perfect repentance.

O LORD GOD, abundant in long-suffering, mercy, and goodness . . . . from Thine infinite mercy in CHRIST JESUS, our only Mediator and Advocate. *Amen.*

For a perfect knowledge of himself.

O LORD, from Whom alone cometh grace to perceive the things belonging to our peace . . . . through JESUS CHRIST our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us evermore. *Amen.*

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AN OFFICE

FOR THE

SICK WHEN ABOUT TO MAKE A WILL.

¶ *The Priest, kneeling, shall say,*

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

Our FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Minister reads a Lection, after which shall be said this Psalm:*

Beatus qui intelligit. Ps. xli.

Blessed is he that considereth the poor and needy: the LORD shall deliver him in the time of trouble.

The LORD preserve him, and keep him alive, that he may be blessed upon earth: and deliver not Thou him into the will of his enemies.

The LORD comfort him, when he lieth sick upon his bed: make Thou all his bed in his sickness.

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I said, LORD be merciful unto me: heal my soul, for I have sinned against Thee.

Blessed be the LORD GOD of Israel: world without end. Amen.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Here the Priest reads another Lection, and then shall be said this Psalm:*

Domine, quis habitabit? PS. XV.

LORD, who shall dwell in Thy tabernacle: or who shall rest upon Thy holy hill?

Even he, that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the LORD.

He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

He that hath not given his money upon usury: nor taken reward against the innocent.

Whoso doeth these things: shall never fall.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Here the Priest reads another Lection. Then kneeling (with those present) he shall say,*

O LORD, Who puttest into our hearts good desires *For wisdom and piety.* . . . . through JESUS CHRIST our LORD. *Amen.*

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O LORD, from Whom cometh all good understanding . . . . through JESUS CHRIST our LORD. *Amen.*

For ability and right dispositions.

Grant, Gracious LORD, that this Thy servant . . . . One GOD, world without end. *Amen.*

For GOD'S *blessing on the giver and receiver.*

¶ *This Prayer next following is omitted when the sick man is in poor circumstances:*

O LORD, let the light of *his* charity . . . . for JESUS CHRIST'S sake, our blessed LORD and SAVIOUR. *Amen.*

For charity.

¶ *This Prayer next following may be used as need may require.*

O MOST Just and Holy GOD, Who hast commanded . . . . And this we beg, for Jesus Christ His sake. *Amen.*

For grace to make restitution.

¶ *Then standing up, the Priest shall say,*

The blessing of GOD ALMIGHTY, ... *Amen.*

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AN OFFICE OF CONSOLATION

FOR A

PERSON IN THE TIME OF A GREAT CALAMITY,

AS LOSS OF ESTATE, OF POSITION, OR OF REPUTATION.

¶ *The Priest, after addressing the person visited, proceeds, saying:*

Our help is in the Name of the Lord;

Answer. Who hath made heaven and earth.

Priest. Blessed be the Name of the Lord;

Answer. Henceforth and world without end.

Priest. Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be said these Psalms following:*

Noli æmulari. Ps. xxxvii.

Fret not thyself because of the ungodly: neither be thou envious against the evil doers.

For they shall soon be cut down like the grass: and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

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Delight thou in the LORD: and He shall give thee thy heart's desire.

Commit thy way unto the LORD, and put thy trust in Him: and He shall bring it to pass.

He shall make thy righteousness as clear as the light: and thy just dealing as the noon-day.

Hold thee still in the LORD, and abide patiently upon Him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out: and they that patiently abide the LORD, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth: and shall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

The LORD shall laugh him to scorn: for He hath seen that his day is coming.

The ungodly have drawn out the sword, and have bent their bow: to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart: and their bow shall be broken.

A small thing that the righteous hath: is better than great riches of the ungodly.

For the arms of the ungodly shall be broken: and the LORD upholdeth the righteous.

The LORD knoweth the days of the godly: and their inheritance shall endure for ever.

They shall not be confounded in the perilous time: and in the days of dearth they shall have enough.

As for the ungodly, they shall perish; and the enemies of the LORD shall consume as the fat of

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lambs : yea, even as the smoke, shall they consume away.

The ungodly borroweth, and payeth not again : but the righteous is merciful, and liberal.

Such as are blessed of GOD shall possess the land : and they that are cursed of Him shall be rooted out.

The LORD ordereth a good man's going : and maketh his way acceptable to himself.

Though he fall, he shall not be cast away : for the LORD upholdeth him with His hand.

I have been young, and now am old : and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth : and his seed is blessed.

Flee from evil, and do the thing that is good : and dwell for evermore.

For the LORD loveth the thing that is right : He forsaketh not His that be godly, but they are preserved for ever.

The unrighteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land : and dwell therein for ever.

The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgment.

The law of his GOD is in his heart : and his goings shall not slide.

The ungodly seeth the righteous : and seeketh occasion to slay him.

The LORD will not leave him in his hand : nor condemn him when he is judged.

Hope thou in the LORD, and keep His way, and He shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

I went by, and lo, he was gone : I sought him, but his place could nowhere be found.

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Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

As for the transgressors, they shall perish together : and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the LORD : Who is also their strength in the time of trouble.

And the LORD shall stand by them, and save them : He shall deliver them from the ungodly, and shall save them, because they put their trust in Him.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Audite hæc omnes gentes. Ps. xlix.

O hear ye this, all ye people : ponder it with your ears, all ye that dwell in the world;

High and low, rich and poor : one with another.

My mouth shall speak of wisdom : and my heart shall muse of understanding.

I will incline my ear to the parable : and show my dark speech upon the harp.

Wherefore should I fear in the days of wickedness : and when the wickedness of my heels compasseth me round about?

There be some that put their trust in their goods : and boast themselves in the multitude of their riches.

But no man may deliver his brother : nor make agreement unto GOD for him;

For it cost more to redeem their souls : so that he must let that alone for ever;

Yea, though he live long : and see not the grave.

For he seeth that wise men also die, and perish together : as well as the ignorant and foolish, and leave their riches for other.

And yet they think that their houses shall con-

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tinue for ever : and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish; this is the way of them.

This is their foolishness : and their posterity praise their saying.

They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning : their beauty shall consume in the sepulchre out of their dwelling.

But GOD hath delivered my soul from the place of hell : for He shall receive me.

Be not thou afraid, though one be made rich: or if the glory of his house be increased;

For he shall carry nothing away with him when he dieth : neither shall his pomp follow him.

For while he lived, he counted himself an happy man : and so long as thou doest well unto thyself, men will speak good of thee.

He shall follow the generation of his fathers: and shall never see light.

Man being in honour hath no understanding: but is compared unto the beasts that perish.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Quam bonus Israel Deus! Ps. lxxiii.

Truly GOD is loving unto Israel : even unto such as are of a clean heart.

Nevertheless, my feet were almost gone : my treadings had well-nigh slipt.

And why? I was grieved at the wicked : I do also see the ungodly in such prosperity.

For they are in no peril of death : but are lusty and strong.

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They come in no misfortune like other folk: neither are they plagued like other men.

And this is the cause that they are so holden with pride: and overwhelmed with cruelty.

Their eyes swell with fatness: and they do even what they lust.

They corrupt other, and speak of wicked blasphemy: their talking is against the MOST HIGH.

For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

Therefore fall the people unto them: and thereout suck they no small advantage.

Tush, say they, how should GOD perceive it: is there knowledge in the MOST HIGH?

Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

All the day long have I been punished: and chastened every morning.

Yea, and I had almost said even as they: but lo, then I should have condemned the generation of Thy children.

Then thought I to understand this: but it was too hard for me,

Until I went into the sanctuary of GOD: then understood I the end of these men;

Namely, how Thou dost set them in slippery places: and castest them down and destroyest them.

Oh, how suddenly do they consume: perish, and come to a fearful end!

Yea, even like as a dream when one awaketh: so shalt Thou make their image to vanish out of the city.

Thus my heart was grieved: and it went even through my reins.

So foolish was I, and ignorant: even as it were a beast before Thee.

Nevertheless, I am alway by Thee: for Thou hast holden me by my right hand.

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Thou shalt guide me with Thy counsel: and after that receive me with glory.

Whom have I in heaven but Thee: and there is none upon earth that I desire in comparison of Thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

For lo, they that forsake Thee shall perish: Thou hast destroyed all them that commit fornication against Thee.

But it is good for me to hold me fast by GOD, to put my trust in the LORD GOD: and to speak of all Thy works in the gates of the daughter of Sion.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall the Minister read a Lection, beginning,*

Hear the word of exhortation, &c.

¶ *Then shall be said the Psalm,*

Benedicam Domino. PS. XXXIV.

I will alway give thanks unto the LORD: His praise shall ever be in my mouth.

My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

O praise the LORD with me: and let us magnify His name together.

I sought the LORD, and He heard me: yea, He delivered me out of all my fear.

They had an eye unto Him, and were lightened: and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him: yea, and saveth him out of all his troubles.

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The Angel of the LORD tarrieth round about them that fear Him : and delivereth them.

O taste, and see, how gracious the LORD is: blessed is the man that trusteth in Him.

O fear the LORD, ye that are His saints : for they that fear Him lack nothing.

The lions do lack, and suffer hunger : but they who seek the LORD shall want no manner of thing that is good.

Come, ye children, and hearken unto me : I will teach you the fear of the LORD.

What man is he that lusteth to live : and would fain see good days?

Keep thy tongue from evil : and thy lips, that they speak no guile.

Eschew evil, and do good : seek peace, and ensue it.

The eyes of the LORD are over the righteous: and His ears are open unto their prayers.

The countenance of the LORD is against them that do evil : to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them: and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

Great are the troubles of the righteous : but the LORD delivereth him out of all.

He keepeth all his bones : so that not one of them is broken.

But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

The LORD delivereth the souls of His servants: and all they that put their trust in Him shall not be destitute.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST:

As it was in the beginning, is now and ever shall be : world without end. Amen.

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¶ *Then shall the Minister read another Lection, saying,*

Hear also the words of Holy Scripture, written by S. Paul, &c.

¶ *After the Lection is ended, the Minister shall say,*

O GOD, make speed to save us:

Answer. O LORD, make haste to help us.

¶ *And then, all kneeling, the Priest shall say,*

REMEMBER not, LORD, &c.

Answer. Spare us, good LORD.

¶ *And then he shall say,*

Let us pray.

LORD, have mercy upon us.
CHRIST, *have mercy upon us.*
LORD, have mercy upon us.

Our FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

Minister. Be unto *him,* O LORD, a strong tower;

Answer. From the face of *his* enemy.

Minister. Look upon *his* adversity and misery;

Answer. And forgive *him* all his sin.

Minister. O turn Thee unto the prayer of the poor destitute;

Answer. And despise not their desire.

Minister. O LORD, hear our prayers.

Answer. And let our cry come unto Thee.

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Let us pray.

For resignation to the Divine Will.

MOST great and glorious LORD GOD, Who givest and Who takest away . . . through JESUS CHRIST our LORD. *Amen.*

For sanctification of troubles.

O GOD, Who seest all our weaknesses . . . . both now and ever, for JESUS CHRIST'S sake. *Amen.*

For fortitude, that he may duly perform his duties.

O LORD, Who knowest the frailty of our nature . . through JESUS CHRIST, our SAVIOUR and REDEEMER. *Amen.*

Against undue love of the creature.

GREAT and Glorious GOD, Who alone art worthy of our love and service . . . . for JESUS CHRIST'S sake, our LORD. *Amen.*

That the thought of earthly losses may lift his heart to heavenly securities.

O LORD, as Thy servant is . . . Grant this, O heavenly FATHER, for the alone merits of Thy SON JESUS CHRIST our LORD. *Amen.*

For right direction of mind towards adversaries.

O GOD, the great Judge of all the earth . . . . through JESUS CHRIST our LORD. *Amen.*

¶ *Then standing up, the Priest, addressing the distressed person, shall say:*

DEARLY beloved, &c.

¶ *An act of acknowledgment of the causes of the trouble, to be said, by the person visited, after the Minister.*

I ACKNOWLEDGE Thy voice, O merciful God; I acknowledge my own transgressions, which have provoked Thee to speak to me after this manner, and at this very time. O LORD, give me true repentance for all the errors of my life; and particularly for that which was in all probability the occasion of this affliction. Blessed be Thou, O GOD, that my punishment was not as great as my crime. Blessed be Thou, O GOD, that Thou hast given me time to repent of the sin that provoked

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Thee to deal with me after this manner. Blessed be Thou, O GOD, that when Thou spakest to me once, yea, twice, that I regarded it at last. Good GOD of mercy, give me grace, that I may not provoke Thee any more to repeat this word to me, but that I may faithfully perform the vows that are upon me. This I cannot do without Thy gracious assistance, which, O merciful GOD, I most humbly beseech Thee to vouchsafe me, for JESUS CHRIST'S sake, Who, by His merits, has purchased this grace for all that faithfully ask it of Thee. Amen.

Then shall be said, in the same manner,

O GOD, we have more to give Thee thanks for than we have to deplore. It is Thy infinite mercy, that we are yet kept from feeling Thy severest judgments. It is Thy mercy that we have our senses and our understandings; that we have the use of Thy Word and Sacraments; that we have not insufferable pains of body, and insufferable troubles of our mind: it is Thy blessing that we have bread; that we have any friends; that we have the prayers of Thy faithful servants; that we have faith in Thee, and that we have hope. It is Thy infinite mercy that we are yet kept from the insufferable pains of hell; and are permitted to pray to Thee; to rely upon Thy mercies, to work out our salvation; and to expect Thy loving-kindness in the land of the living. For these and all Thy mercies we desire to yield Thee hearty thanks, O merciful FATHER, both now and at all times. Amen.

¶ *And after that, the Priest shall pronounce this blessing.*

THE blessing of GOD ALMIGHTY, ... *Amen.*

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¶ *In cases of confirmed madness, or of temporary derangement, the following Prayers should be used in conjunction with the foregoing Office, with the relatives of the afflicted person.*

For a person deranged.

O THOU, Who art found of them that seek Thee not . . . . through JESUS CHRIST, our only Mediator and Redeemer. *Amen.*

That salvation may not be denied him.

For one under temporary derangement.

O ALMIGHTY LORD, Who givest wisdom . . . . O ALMIGHTY LORD, through Thy mercies in CHRIST JESUS. *Amen.*

For restoration to reason.

¶ *The two Prayers next following may be said in either of the above cases.*

GRACIOUS LORD, keep, we beseech Thee, Thy poor creature . . . . Grant this, for JESUS CHRIST'S sake, our LORD. *Amen.*

That he may not fall into mischief.

O GRACIOUS LORD, we, Thine afflicted servants, beseech Thee . . . . And this we beg for JESUS CHRIST'S sake. *Amen.*

That evil words and actions may not be imputed.

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AN OFFICE

FOR

A SICK PENITENT.

¶ *The Priest shall address the penitent, beginning,*

DEARLY beloved, hear the sure promises, &c.

¶ *Then shall be said the Psalms following.*

Adhæsit pavimento. Ps. cxix. 25.

My soul cleaveth to the dust : O quicken Thou me, according to Thy word.

I have acknowledged my ways, and Thou heardest me : O teach me Thy statutes.

Make me to understand the way of Thy commandments : and so shall I talk of Thy wondrous works.

My soul melteth away for very heaviness : comfort Thou me according unto Thy word.

Take from me the way of lying : and cause Thou me to make much of Thy law.

I have chosen the way of truth : and Thy judgments have I laid before me.

I have stuck unto Thy testimonies : O LORD, confound me not.

I will run the way of Thy commandments : when Thou hast set my heart at liberty.

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Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now and ever shall be: world without end. Amen.

Legem pone. Ps. cxix. 40.

Teach me, O LORD, the way of Thy statutes: and I shall keep it unto the end.

Give me understanding, and I shall keep Thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of Thy commandments: for therein is my desire.

Incline my heart unto Thy testimonies: and not to covetousness.

O turn away mine eyes, lest they behold vanity: and quicken Thou me in Thy way.

O stablish Thy word in Thy servant: that I may fear Thee.

Take away the rebuke that I am afraid of: for Thy judgments are good.

Behold, my delight is in Thy commandments: O quicken me in Thy righteousness.

Glory be to the FATHER, and to the SON: and to the Holy Ghost:

As it was in the beginning, is now and ever shall be: world without end. Amen.

Manus Tuæ fecerunt me. Ps. cxix. 73.

Thy hands have made me and fashioned me: O give me understanding, that I may learn Thy commandments.

They that fear Thee will be glad when they see me: because I have put my trust in Thy word.

I know, O LORD, that Thy judgments are right: and that Thou of very faithfulness hast caused me to be troubled.

O let Thy merciful kindness be my comfort: according to Thy word unto Thy servant.

O let Thy loving mercies come unto me, that I may live: for Thy law is my delight.

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Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in Thy commandments.

Let such as fear Thee, and have known Thy testimonies: be turned unto me.

O let my heart be sound in Thy statutes: that I be not ashamed.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

De profundis clamavi. Ps. cxxx.

Out of the deep have I called unto Thee, O LORD: LORD, hear my voice.

O let Thine ears consider well: the voice of my complaint.

If Thou, LORD, wilt be extreme to mark what is done amiss: O LORD, who may abide it?

For there is mercy with Thee: therefore shalt Thou be feared.

I look for the LORD; my soul doth wait for Him: in His word is my trust.

My soul fleeth unto the LORD: before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy: and with Him is plenteous redemption.

And He shall redeem Israel: from all his sins.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then the Minister shall read a Lection, saying,

Hear the words of the Gospel, &c.

¶ *Then, all kneeling, the Priest shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

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LORD, have mercy upon us.

Our FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Who putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

Minister. O remember not the sins and offences of *his* youth;

Answer. But according to Thy mercy think Thou upon *him,* O LORD, for Thy goodness.

Minister. Look upon *his* adversity and misery;

Answer. And forgive *him* all *his* sin.

Minister. O LORD, hear our prayers.

Answer. And let our cry come unto Thee.

Minister.

For the benefits of the Sacrifice of the Cross.

O MOST Powerful Advocate, Who . . . . Who livest and reignest with the FATHER and the HOLY SPIRIT, One GOD, world without end. *Amen.*

For present, not future judgment.

O ALMIGHTY JUDGE, Who visitest Thy servants . . . . through JESUS CHRIST our LORD. *Amen.*

For judgment with mercy.

O MERCIFUL FATHER, Who dost not willingly . . . . through JESUS CHRIST our LORD. *Amen.*

hat chastisement may secure repentance.

O MOST Merciful LORD, Who chastisest . . . . for our dear LORD and SAVIOUR JESUS CHRIST His sake. *Amen.*

For help in searching out his sins.

O ALMIGHTY and Merciful GOD, Who seest that . . . . JESUS CHRIST our blessed LORD and SAVIOUR. *Amen.*

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For perfecting repentance.

O ALMIGHTY LORD and Everlasting GOD, Who . . . . through the merits of Thy dearly beloved SON JESUS CHRIST. *Amen.*

For watchfulness and perseverance.

O LORD GOD, of Whom alone . . . . through JESUS CHRIST our LORD and SAVIOUR. *Amen.*

¶ *And after that, the Priest, standing up, shall say,*

Unto GOD's gracious mercy and protection . . . . *Amen.*

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AN OFFICE

TO BE USED

PERIODICALLY DURING PROLONGED SICKNESS,

OR WHEN A PERSON IS BEDRIDDEN.

¶ *The Priest shall begin the Office with some texts of Scripture; and then shall say,*

Let us humbly confess our sins to Almighty GOD;

¶ *And, all kneeling, let him say this Confession, the rest repeating after him,*

ALMIGHTY and most merciful FATHER; We have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But Thou, O LORD, have mercy upon us, miserable offenders. Spare Thou them, O GOD, which confess their faults. Restore Thou them that are penitent; According to Thy promises declared unto mankind in CHRIST JESU our LORD. And grant, O most merciful FATHER, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name. Amen.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this

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day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O LORD, open Thou our lips.

Answer. And our mouth shall show forth Thy praise.

Priest. O GOD, make speed to save us.

Answer. O LORD, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the LORD.

Answer. The LORD'S Name be praised.

¶ *Then let him say one of the Penitential Psalms, at the end of the Offices.*

¶ *Then the Minister reads a Lesson from the Old Testament.*

¶ *Then shall be said,*

Te Deum Laudamus.

We praise Thee, O GOD: we acknowledge Thee to be the LORD.

All the earth doth worship Thee: the FATHER everlasting.

To Thee all Angels cry aloud: the Heavens, and all the Powers therein.

To Thee Cherubin, and Seraphin: continually do cry,

Holy, Holy, Holy: LORD GOD of Sabaoth;

Heaven and earth are full of the Majesty: of Thy Glory.

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The glorious company of the Apostles : praise Thee.

The goodly fellowship of the Prophets : praise Thee.

The noble army of Martyrs : praise Thee.

The holy Church throughout all the world : doth acknowledge Thee;

The FATHER : of an infinite Majesty;

Thine honourable, true : and only SON;

Also the HOLY GHOST : the Comforter.

Thou art the King of Glory : O CHRIST.

Thou art the Everlasting SON : of the FATHER.

When Thou tookest upon Thee to deliver man : Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness of death : Thou didst open the kingdom of Heaven to all believers.

Thou sittest at the right hand of GOD : in the Glory of the FATHER.

We believe that Thou shalt come : to be our Judge.

We therefore pray Thee, help Thy servants : whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints : in glory everlasting.

O LORD, save Thy people : and bless Thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify Thee;

And we worship Thy Name : ever world without end.

Vouchsafe, O LORD : to keep us this day without sin.

O LORD, have mercy upon us : have mercy upon us.

O LORD, let Thy mercy lighten upon us : as our trust is in Thee.

O LORD, in Thee have I trusted : let me never be confounded.

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¶ *Or,*

Benedicite, omnia Opera.

O all ye Works of the LORD, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Angels of the LORD, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Heavens, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Waters that be above the Firmament, bless ye the LORD: praise Him, and magnify Him for ever.

O all ye Powers of the LORD, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Children of Men, bless ye the LORD: praise Him, and magnify Him for ever.

O let Israel bless the Lord: praise Him, and magnify Him for ever.

O ye Priests of the LORD, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Servants of the LORD, bless ye the LORD: praise Him, and magnify Him for ever.

O ye Spirits and Souls of the Righteous, bless ye the LORD: praise Him, and magnify Him for ever.

O ye holy and humble Men of heart, bless ye the LORD: praise Him, and magnify Him for ever.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then he shall read a Lesson from the New Testament.*

¶ *Then shall be said, the Song of Hezekiah,*

Ego dixi in dimidio dierum. Isa. xxxviii. 10.

I said in the cutting off of my days: I shall go to the gates of the grave.

I am deprived of the residue of my years: I said,

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I shall not see the LORD, even the LORD, in the land of the living.

I shall behold man no more : with the inhabitants of the world.

Mine age is departed, and is removed from me : as a shepherd's tent.

I have cut off like a weaver my life, He will cut me off with pining sickness : from day even to night wilt Thou make an end of me.

I reckoned till morning : that, as a lion, so will He break all my bones.

From day even to night wilt Thou make an end of me : like a crane or a swallow, so did I chatter; I did mourn as a dove.

Mine eyes fail : with looking upward.

O LORD, I am oppressed, undertake for me : what shall I say? He hath both spoken unto me, and Himself hath done it.

I shall go softly all my years : in the bitterness of my soul.

O LORD, by these things men live : and in all these things is the life of my spirit.

So wilt Thou recover me : and make me to live.

Behold, for peace : I had great bitterness.

But Thou hast in love to my soul delivered it from the pit of corruption : for Thou hast cast all my sins behind Thy back.

For the grave cannot praise Thee, death cannot celebrate Thee : they that go down into the pit cannot hope for Thy truth.

The living, the living, he shall praise Thee, as I do this day : the father to the children shall make known Thy truth.

The LORD was ready to save me : therefore will we sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

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¶ *Or, if the person visited be bed-rid, the Psalm following shall be said:*

Lucerna pedibus meis. Ps. cxix. 105.

THY word is a lantern unto my feet: and a light unto my paths.

I have sworn, and am stedfastly purposed: to keep Thy righteous judgments.

I am troubled above measure: quicken me, O LORD, according to Thy Word.

Let the free-will offerings of my mouth please Thee, O LORD: and teach me Thy judgments.

My soul is alway in my hand: yet do I not forget Thy law.

The ungodly have laid a snare for me: but yet I swerved not from Thy commandments.

Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

I have applied my heart to fulfil Thy statutes alway: even unto the end.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be said the Apostles' Creed, by the Minister and those present, standing.*

I BELIEVE in GOD the FATHER ALMIGHTY, Maker of heaven and earth:

And in JESUS CHRIST His only SON our LORD, Who was conceived by the HOLY GHOST, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of GOD the FATHER ALMIGHTY; From thence He shall come to judge the quick and the dead.

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I believe in the HOLY GHOST; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, and the Life everlasting. Amen.

¶ *Then, all kneeling, he shall say the Collect for the day, and afterwards,*

O LORD, look down from heaven . . . . through JESUS CHRIST our LORD. *Amen.*

For patient endurance.

O LORD, Who art the GOD of patience and consolation . . . . Grant this, O FATHER, for JESUS CHRIST Thy SON'S sake. *Amen.*

That resignation may bear fruit in obedience.

GRANT, O LORD, that this Thy servant may so meekly . . . . through JESUS CHRIST our LORD. *Amen.*

For faith in the Divine care.

O LORD, we beseech Thee, give Thy servant . . . . Grant this measure of grace unto this Thy servant, for Thy SON JESUS CHRIST His sake. *Amen.*

That confinement may be profitable.

O LORD, Who art about our path, ... Grant this, O FATHER, through JESUS CHRIST our Mediator and Redeemer. *Amen.*

¶ *These two prayers next following are not used when the patient is bed-rid; but only when suffering under prolonged sickness.*

For the strengthening of the inner man, as the outer man decays.

LOOK down, O LORD, we humbly beseech Thee . . . . Who, with Thee and Thy SON, reigneth ever one GOD, world without end. *Amen.*

For a longer continuance in the land of the living, and restoration to Assemblies of the saints.

O ALMIGHTY GOD, with Whom nothing is too hard . . . to Whom, with Thee and the HOLY SPIRIT, be all praise and glory for ever and ever. *Amen.*

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¶ *But the two next following may be used in either case.*

For church privileges and blessings in his house.

O LORD JESU CHRIST, Who hast appointed for men . . . . Who, with the FATHER and the HOLY SPIRIT, livest and reignest one GOD, world without end. *Amen.*

For thankfulness under confinement.

O LORD, Who makest all things work together . . . . through JESUS CHRIST our LORD. *Amen.*

¶ *This prayer next following to be used only where the person visited is bed-rid.*

For comfort in confinement.

O LORD GOD of all comfort, our Strength in the time of trouble . . . . These and all other mercies, we ask in the Name of JESUS CHRIST our LORD. *Amen.*

¶ *These prayers next following to be added when the infirm or bed-ridden person is aged.*

For due preparation for death.

O ALMIGHTY LORD, Whose years endure . . . . Grant this, O FATHER, through JESUS CHRIST, our blessed SAVIOUR. *Amen.*

For a right dedication of remainder of days.

O LORD GOD, Who hast made the days of man . . . . through the merits of JESUS CHRIST, our blessed Mediator and Redeemer. *Amen.*

¶ *These following may be said in any case as the Minister thinks fit:*

For means used by physician.

O LORD, Who alone givest medicine to heal . . . . through JESUS CHRIST our blessed SAVIOUR. *Amen.*

For patient behaviour towards attendants.

GIVE this Thy servant patience, O merciful LORD . . . . through JESUS CHRIST our LORD. *Amen.*

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¶ *Then may be said this General Intercession.*

O THOU That art the Hope of all the ends of the earth; Remember every work of Thy Hand for good; and visit the world in Thy mercy. *Amen.*

O Thou Who didst die and rise again, that Thou mightest be LORD both of the dead and living, whether we live or die, Thou art our LORD; whether living or dying; Have mercy upon us, O LORD. *Amen.*

O Thou That art the Helper of the helpless, and a Refuge in the time of trouble; Remember all who are in necessity and need Thy help. *Amen.*

O Thou Who hast purchased and redeemed Thy congregation of old; Be mindful of Thy holy Church, from one end of the earth to the other; grant her Thy peace and establish her even unto the end of the world. *Amen.*

O Thou Who hast promised that those who do good in their generation shall in no wise lose their reward; Be mindful of all who bring forth the fruit of good works in Thy holy Churches; and those who remember the poor and needy: Repay them with Thy rich and heavenly gifts: Grant unto them for earthly things the blessings of Heaven; for corruptible, those that fade not away; for temporal, those that endure for ever. *Amen.*

O Thou before Whom cometh the sorrowful sighing of the prisoners; Be mindful of all who are in captivity, or in prison, of all who strive hard for their daily bread, of all who labour in mines: Grant to the traveller a safe return, health to the sick, and freedom to those in bonds. *Amen.*

O Thou by Whom Kings do reign and princes decree justice; Be mindful of all religious and faithful rulers, and especially our Queen Thy servant: speak to her heart such good things as shall be profitable to Thy Church and people. *Amen.*

O Thou Who visitest the earth, and blessest it, and makest it very plenteous; Fill our garners with all manner of store: Preserve families in peace and concord: Nourish infants: Guide the young: Sustain the aged, and comfort the feeble-minded. *Amen.*

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O Thou That art the Strength of them that put their trust in Thee; Defend us, who now pray unto Thee, from all adversity. Vouchsafe us peaceful and happy lives, bring us to tranquil and Christian deaths; and grant us a portion in Thy kingdom hereafter: and all for JESUS CHRIST His sake. *Amen.*

VISIT, we beseech Thee, O LORD, this dwelling.... through JESUS CHRIST our LORD. *Amen.*

¶ *Then the Priest, standing up, shall pronounce this blessing.*

Unto GOD'S gracious mercy and protection we commit thee. The LORD bless thee, and keep thee. The LORD make His face to shine upon thee, and be gracious unto thee. The LORD lift up His countenance upon thee, and give thee peace, both now and evermore. *Amen.*

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AN OFFICE

FOR

ONE ABOUT TO UNDERGO AN OPERATION.

¶ *The Priest shall begin the Office as followeth:*

Priest. Our help is in the Name of the LORD;

Answer. Who hath made heaven and earth.

Priest. Blessed be the Name of the LORD;

Answer. Henceforth world without end.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Qui habitat. Ps. xci.

Whoso dwelleth under the defence of the MOST HIGH: shall abide under the shadow of the ALMIGHTY.

I will say unto the LORD, Thou art my hope, and my strong hold: my GOD, in Him will I trust.

For He shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;

For the pestilence that walketh in darkness:

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nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

For Thou, LORD, art my hope: Thou hast set Thine house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For He shall give His Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon Me, therefore will I deliver him: I will set him up, because he hath known My Name.

He shall call upon Me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him: and show him My salvation.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Dominus regit me. Ps. xxiii.

The LORD is my Shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness, for His Name's sake.

Yea, though I walk through the valley of the

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shadow of death, I will fear no evil : for Thou art with me; Thy rod and Thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : Thou hast anointed my head with oil, and my cup shall be full.

But Thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the LORD for ever.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then he shall address the sick man, beginning,*

Hear the words of the Epistle of St. Paul, &c.

¶ *Then all kneeling, he shall say,*

REMEMBER not, LORD, our iniquities, nor the iniquities of our forefathers : Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

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Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*

Minister. Be unto *him,* O LORD, a strong tower,

Answer. From the face of *his* enemy.

Minister. O LORD, comfort *him* as *he* lieth sick upon *his* bed;

Answer. And make Thou all *his* bed in *his* sickness.

Minister. O LORD, hear our prayers;

Answer. And let our cry come unto Thee.

Let us pray.

ALMIGHTY and Everlasting GOD, Who .... Who livest and reignest, one GOD, world without end. *Amen.*

ALMIGHTY and Everlasting God, Who .... through the same JESUS CHRIST our LORD. *Amen.*

WE humbly beseech Thee, O FATHER .... through our only Mediator and Advocate, JESUS CHRIST our LORD. *Amen.*

For a blessing on the surgeon's skill.

O GRACIOUS LORD, by Whose word .... Hear us, O merciful GOD, for JESUS CHRIST'S sake. *Amen.*

For comfort under his suffering, and strength to sustain it.

O GOD, our Refuge and Strength, Who art a present help .... through JESUS CHRIST our Only Mediator and Advocate. *Amen.*

For resignation and submission.

O ALMIGHTY FATHER, Who dost control the wills .... Who with the SON and the HOLY GHOST, livest and reignest, one GOD, world without end. *Amen.*

For patient behaviour towards attendants.

O MERCIFUL LORD, Give this Thy servant .... through JESUS CHRIST our LORD. *Amen.*

¶ *Then shall he say,*

SON of GOD, Redeemer of the world,

Have mercy upon this Thy servant.

By Thy tender love to man,

Have mercy upon *him.*

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By Thine agony in the garden,

Have mercy upon *him.*

By Thy hard beating and scourging,

Have mercy upon *him.*

By Thy crowning with thorns,

Have mercy upon *him.*

By Thy bearing of Thy cross, when Thou wentest to death,

Have mercy upon *him.*

By the piercing of Thy hands and feet,

Have mercy upon *him.*

By the lifting up of Thy most holy body upon the cross,

Have mercy upon *him.*

By the love Thou hadst, hanging three hours on the cross alive,

Have mercy upon *him.*

By Thy thirst, and receiving gall,

Have mercy upon *him.*

By Thy bowing of the head upon the cross,

Have mercy upon *him.*

By Thy giving up the ghost,

Have mercy upon *him.*

By all the labour and weariness, sorrow and heaviness, that Thou sufferedst, from the day of Thy nativity unto the hour of the departure of Thy soul from Thy body,

Have mercy upon *him.*

By Thy glorious and powerful resurrection,

Have mercy upon *him.*

By Thy marvellous ascension up into heaven,

Have mercy upon *him.*

By Thy divine consolation, and sending down of the HOLY GHOST upon thine Apostles, comfort us, LORD, evermore, by the same HOLY GHOST, and

Have mercy upon *him.*

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¶ *Then shall the Priest add,*

O SAVIOUR of the world, &c.

¶ *Then the Priest shall say,*

The ALMIGHTY LORD, Who is a most strong .... but only the Name of our LORD JESUS CHRIST. *Amen.*

¶ *And after that shall say,*

Unto GOD'S gracious mercy and protection .... and give thee peace, both now and evermore. *Amen.*

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AN OFFICE

FOR

A PERSON IN A STATE OF INSENSIBILITY.

¶ *All kneeling, the Priest shall say,*

REMEMBER not, LORD, our iniquities, nor the iniquities of our forefathers; Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Minister, standing up, shall address those present, beginning,*

Hear the words of Holy Scripture, &c.

¶ *Then all kneeling, the Priest shall say,*

O SAVIOUR of the world, Who by Thy Cross and

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precious Blood hast redeemed us; Save us, and help us, we humbly beseech Thee, O LORD.

For CHRIST'S *mercy.* O LORD JESU CHRIST, Who didst come with healing . . . . Who with the FATHER and the HOLY GHOST, art one GOD, world without end. *Amen.*

For removal of insensibility. O GOD, Thou Preserver of men, Who seest our frailty . . . . through JESUS CHRIST our LORD. *Amen.*

For GOD'S *pardon and acceptance of the sick person.* O LORD GOD ALMIGHTY, Whose wisdom is infinite . . . . through JESUS CHRIST our LORD. *Amen.*

¶ *Then the Priest alone standing shall say,*

CHRIST, That died for thee, keep thee from all evil. *Amen.*

CHRIST, That loved thee so dearly, have mercy upon thee. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst Noah in the flood. *Amen.*

Preserve, O LORD, the soul of Thy servant from the malice of Satan, as Thou didst David from all his enemies. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst Daniel from the mouth of the lions. *Amen.*

Preserve, O LORD, the soul of Thy servant, and deliver *him*, as Thou didst Thy Apostles Paul and Barnabas out of prison at midnight. *Amen.*

From this black darkness,

Deliver *him*, O LORD.

By Thy descent into hell, and victory over death and darkness,

Deliver *him*, O LORD.

By Thy resurrection from the dead the third day,

Deliver *him*, O LORD. *Amen.*

¶ *Then let him say,*

GOD the FATHER, Who hath . . . . and lead thee the way to everlasting peace. *Amen.*

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¶ *In the case of one who has been overtaken by a sudden and dangerous visitation, the Priest shall begin this Office as at p.* 68, *and then proceed with such of the Prayers following as opportunity admits:*

For comfort under his suffering, and strength to sustain it.

O God, our Refuge and Strength, Who art a present help . . . . through Jesus Christ, our Only Mediator and Advocate. *Amen.*

For resignation and submission.

O Almighty Father, Who dost control the wills . . . . Who with the Son and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

That the patient may profitably try his ways.

O Almighty and Merciful God, Who hast in Thine infinite wisdom . . . . through Jesus Christ our Lord. *Amen.*

For forgiveness of sin and recovery of body.

O Lord Jesu Christ, Who wast wounded . . . . Who with the Father and the Holy Ghost livest and reignest, ever one God, world without end. *Amen.*

For God's compassion to supply defects.

O Most Gracious Father, Lord of heaven and earth . . . . through Jesus Christ our blessed Lord and Saviour. *Amen.*

For effectual contrition.

O Almighty Lord, stir up . . . . through Jesus Christ our Lord. *Amen.*

For means used by physician.

O Lord, Who alone givest medicine to heal . . . . through Jesus Christ our blessed Saviour. *Amen.*

For patient behaviour towards attendants.

Give this Thy servant patience, O merciful Lord . . . . through Jesus Christ our Lord. *Amen.*

¶ *Then let the Priest add these supplications:*

Christ, That died for thee, keep thee from all evil. *Amen.*

Christ, That loved thee so dearly, have mercy upon thee. *Amen.*

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Preserve, O LORD, the soul of Thy servant, as Thou didst Noah in the flood. *Amen.*

Preserve, O LORD, the soul of Thy servant from the malice of Satan, as Thou didst David from all his enemies. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst Daniel from the mouth of the lions. *Amen.*

Preserve, O LORD, the soul of Thy servant, and deliver *him*, as Thou didst Thy Apostles Paul and Barnabas out of prison at midnight. *Amen.*

From this black darkness,

Deliver *him*, O LORD.

By Thy descent into hell, and victory over death and darkness,

Deliver *him*, O LORD.

By thy resurrection from the dead the third day,

Deliver *him*, O LORD. *Amen.*

¶ *With the blessing:*

GOD the FATHER .... to everlasting peace. *Amen.*

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AN OFFICE

TO BE USED

FOR A SICK WOMAN WITH CHILD.

¶ *All kneeling, the Priest shall say,*

REMEMBER not, LORD, our iniquities, nor the iniquities of our forefathers: Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save this woman Thy servant;

Answer. Who putteth her trust in Thee.

Minister. Be Thou to her a strong tower,

Answer. From the face of her enemy.

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Minister. O LORD, comfort her, as she lieth sick upon her bed;

Answer. And make Thou all her bed in her sickness.

Minister. LORD, hear our prayer.

Answer. And let our cry come unto Thee.

Let us pray.

O LORD, look down from heaven . . . . through JESUS CHRIST, our LORD. *Amen.*

¶ *Then shall be said,*

Nisi Dominus. Ps. cxxvii.

Except the LORD build the house: their labour is but lost that build it.

Except the LORD keep the city: the watchman waketh but in vain.

It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness: for so He giveth His beloved sleep.

Lo, children and the fruit of the womb: are an heritage and gift that cometh of the LORD.

Like as the arrows in the hand of the giant: even so are the young children.

Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Exaudiat te Dominus. Ps. xx.

The LORD hear thee in the day of trouble: the Name of the GOD of Jacob defend thee;

Send thee help from the sanctuary: and strengthen thee out of Sion;

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Remember all thy offerings: and accept thy burnt sacrifice;

Grant thee thy heart's desire: and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of the LORD our GOD: the LORD perform all thy petitions.

Now know I, that the LORD helpeth His anointed, and will hear him from His holy heaven: even with the wholesome strength of His right hand.

Some put their trust in chariots, and some in horses: but we will remember the Name of the LORD our GOD.

They are brought down, and fallen: but we are risen, and stand upright.

Save, LORD, and hear us, O King of heaven: when we call upon Thee.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *After the Priest has addressed the woman visited, he shall say, all kneeling,*

O ALMIGHTY GOD, the Help of all that put . . . . to Whom, with the SON and the HOLY GHOST, be all honour and glory, world without end. *Amen.*

For strength and courage.

O LORD GOD, the Fountain of life . . . . through JESUS CHRIST our only Mediator and Advocate. *Amen.*

For a happy issue.

¶ *Then standing, the Priest shall say,*

The blessing of GOD ALMIGHTY, &c.

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A prayer for a sick woman with child, to be used with the Visitation Office in certain cases.

O BLESSED LORD GOD, Who for the offence . . . . through the merits and mediation of JESUS CHRIST Thy SON our SAVIOUR. *Amen.*

For safe delivery.

¶ *If the Minister be in the house when the woman is in the time of her travail, he shall summon such of the family as may be spared, to prayer, and all kneeling down, he shall say:*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. Be not far from us, O LORD.

Answer. Thou art our Succour, haste Thee to help us.

Let us pray.

O MOST Mighty LORD, Who hast, by Thy great mercies . . . through JESUS CHRIST our LORD. *Amen.*

A commendation of the woman to God's care.

O LORD GOD, we beseech Thee, if it be Thy good pleasure . . . . through JESUS CHRIST our LORD. *Amen.*

For speedy deliverance and patience.

O THOU Who ripenest the fruits of the earth . . . . Hear us, O FATHER of mercies, for JESUS CHRIST His sake. *Amen.*

For joyful deliverance.

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¶ *But if the woman cannot be delivered without difficulty and hazard, he shall, after the* LORD'S *Prayer, say the short sentences and prayers following:*

Minister. Our help is in the Name of the LORD;

Answer. Who hath made heaven and earth.

Minister. Blessed be the Name of the LORD;

Answer. Henceforth, world without end.

Minister. O LORD, look upon Thy servant's adversity and misery;

Answer. And forgive her all her sin:

Minister. That she may shew the voice of thanksgiving;

Answer. And tell of all Thy wondrous works.

Minister. Thou art her Helper and Redeemer;

Answer. Make no long tarrying, O GOD.

Minister. O be Thou her help in this time of her trouble;

Answer. For without Thee, vain is the help of man.

Minister. O LORD, let it be Thy pleasure to deliver her;

Answer. Make haste, O LORD, to help her.

For safe delivery. O BLESSED LORD GOD, Who for the offence .... through the merits and mediation of JESUS CHRIST Thy Son our SAVIOUR. *Amen.*

For strength in a hazardous delivery. O LORD GOD, Who art the Refuge of the distressed .... through JESUS CHRIST our LORD. *Amen.*

For a blessing on medical skill. O GRACIOUS LORD, by Whose Word man lives.... Hear us, O merciful GOD, for JESUS CHRIST'S sake. *Amen.*

For comfort and resignation. O LORD, the GOD of all comfort ..... through JESUS CHRIST our LORD. *Amen.*

¶ *And at the end of each of these two latter Offices the Priest shall give the blessing.*

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AN OFFICE

FOR

ONE WHO HAS ATTEMPTED SUICIDE.

¶ *The Priest, after conferring with the person visited, kneeling down, shall say the Psalm,*

Miserere mei, Deus. Ps. li.

HAVE mercy upon me, O GOD, after Thy great goodness : according to the multitude of Thy mercies do away mine offences.

Wash me throughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight : that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

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Turn Thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy HOLY SPIRIT from me.

O give me the comfort of Thy help again : and stablish me with Thy free SPIRIT.

Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O GOD, Thou that art the GOD of my health : and my tongue shall sing of Thy righteousness.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then he shall say,*

REMEMBER not, LORD, &c.

Answer. Spare us, good LORD.

¶ *Then the Priest shall say.*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Who putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

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Minister. Be unto *him*, O LORD, a strong tower;

Answer. From the face of *his* enemy.

Minister. Help *him*, O GOD our SAVIOUR;

Answer. And for the glory of Thy Name, deliver *him;* be merciful to *his* sins, for Thy mercy's sake.

Minister. O LORD, hear our prayer.

Answer. And let our cry come unto Thee.

Minister.

For pardon of his sin.

O LORD GOD, Who in Thy holy Gospel . . . . for JESUS CHRIST'S sake, our only Mediator and Advocate. *Amen.*

¶ *And after the Priest has again addressed the person visited, beginning,*

Hear the history of Ahithophel, the self-murderer, &c.

¶ *All kneeling down, he shall say,*

For strength against the evil motions of Satan.

STRENGTHEN, O LORD, this Thy servant against all *his* enemies . . . . Hear us, O merciful FATHER, for JESUS CHRIST'S sake, our LORD and SAVIOUR. *Amen.*

For GOD'S help and protection.

O GOD, our Refuge and Strength . . . . . through JESUS CHRIST our LORD. *Amen.*

For the grace of repentance.

O ALMIGHTY FATHER, Who hast taught us . . . . through JESUS CHRIST our SAVIOUR. *Amen.*

Against despair.

ALMIGHTY and gracious LORD . . . . through the merits and mediation of JESUS CHRIST our LORD. *Amen.*

For time to perfect reconciliation.

O ALMIGHTY LORD, in Whose hands are the issues of life and death . . . . by the merits of JESUS CHRIST, Thy SON our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, &c.

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AN OFFICE

FOR

A CONDEMNED CRIMINAL.

¶ *All kneeling, the Priest shall say,*

REMEMBER not, LORD, our offences, nor the offences of our forefathers, neither take Thou vengeance of our sins: Spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good LORD.

¶ *Then the Minister shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save this *man;*

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

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Minister. Help *him*, O GOD, our SAVIOUR;

Answer. And, for the glory of Thy Name, deliver *him;* be merciful to *him* for Thy Name's sake.

Minister. O let the sorrowful sighing of the prisoners come before Thee;

Answer. According to the greatness of Thy power, preserve Thou those that are appointed to die.

Minister. O LORD, hear our prayer.

Answer. And let our cry come unto Thee.

Minister.

Let us pray.

For God's mercy. O GOD, Whose judgments . . . . Hear us, O merciful FATHER, for JESUS CHRIST His sake. *Amen.*

For the grace of God. We know, O LORD . . . . in JESUS CHRIST, for Whose sake we beseech Thee to hear us. *Amen.*

For repentance and conversion. O LORD GOD, we beseech Thee . . . . Grant this, O GOD, through JESUS CHRIST our LORD. *Amen.*

¶ *Then, still kneeling, let the Priest say,*

Miserere mei, Deus. PS. li.

Have mercy upon me, O GOD, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

Wash me throughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight: that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

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But lo, Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

Turn Thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy Holy Spirit from me.

O give me the comfort of Thy help again : and stablish me with Thy free Spirit.

Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O God, Thou that art the God of my health : and my tongue shall sing of Thy righteousness.

Thou shalt open my lips, O Lord : and my mouth shall shew Thy praise.

For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt Thou not despise.

O be favourable and gracious unto Sion : build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

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¶ *After which the Minister shall say,*

Hear the great mercy which our Blessed LORD, &c.

¶ *And after the Priest has examined the faith and repentance of the criminal, and ministered to him thereupon as he sees fit, the Minister shall say,*

Domine Deus. Ps. lxxxviii.

O LORD GOD of my salvation, I have cried day and night before Thee : O let my prayer enter into Thy presence, incline Thine ear unto my calling.

For my soul is full of trouble : and my life draweth nigh unto hell.

I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from Thy hand.

Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

Thine indignation lieth hard upon me : and Thou hast vexed me with all Thy storms.

Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

I am so fast in prison : that I cannot get forth.

My sight faileth for very trouble : LORD, I have called daily upon Thee, I have stretched forth my hands unto Thee.

Dost Thou shew wonders among the dead : or shall the dead rise up again, and praise Thee?

Shall Thy loving-kindness be showed in the grave : or Thy faithfulness in destruction?

Shall Thy wondrous works be known in the dark : and Thy righteousness in the land where all things are forgotten?

Unto Thee have I cried, O LORD : and early shall my prayer come before Thee.

LORD, why abhorrest Thou my soul : and hidest Thou Thy face from me?

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I am in misery, and like unto him that is at the point to die: even from my youth up Thy terrors have I suffered with a troubled mind.

Thy wrathful displeasure goeth over me: and the fear of Thee hath undone me.

They came round about me daily like water: and compassed me together on every side.

My lovers and friends hast Thou put away from me: and hid mine acquaintance out of my sight.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

De profundis. PS. CXXX.

Out of the deep have I called unto Thee, O LORD: LORD, hear my voice.

O let Thine ears consider well: the voice of my complaint.

If Thou, LORD, wilt be extreme to mark what is done amiss: O LORD, who may abide it?

For there is mercy with Thee: therefore shalt thou be feared.

I look for the LORD; my soul doth wait for Him: in His Word is my trust.

My soul fleeth unto the LORD: before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy: and with Him is plenteous redemption.

And He shall redeem Israel: from all his sins.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then, kneeling, the Priest shall say,*

O Blessed JESUS, O Powerful Advocate, &c.

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Priest. O LORD, deal not with this *man* after *his* sins:

Answer. Neither reward *him* after *his* iniquities.

Let us pray.

For patience and resignation.

O LORD GOD ALMIGHTY, Whose mercies .... through JESUS CHRIST our LORD. *Amen.*

From evil spirits and the curse of habit.

LORD GOD of all power and might .... through the mercy and grace of our LORD and SAVIOUR JESUS CHRIST. *Amen.*

For repentance and faith.

O MERCIFUL GOD, our only Help in time of need .... Hear us, O merciful FATHER, for JESUS CHRIST'S sake, our LORD. and SAVIOUR. *Amen.*

¶ *This prayer next following shall be omitted where the person under condemnation has not publicly confessed his crimes.*

For the grace of contrition.

ALMIGHTY GOD, Who by Thy grace .... through the merits and mediation of our LORD JESUS CHRIST. *Amen.*

Against despair.

O FATHER of mercies, and GOD of all comfort ... for Thy mercy, which is infinite; through JESUS CHRIST our LORD. *Amen.*

That his death may be a public example.

O MOST JUST and Holy GOD, sanctify .... All this we beg for JESUS CHRIST His sake. *Amen.*

For strength in the hour of execution.

O LORD JESUS CHRIST, Who wast content..... Grant this, O SAVIOUR of the world, Who, with the FATHER and the HOLY GHOST, livest and reignest one GOD, world without end. *Amen.*

For remission of sins.

GRANT, O LORD JESUS CHRIST .... To Whom, with the FATHER and the HOLY GHOST, be all honour and glory for ever. *Amen.*

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¶ *Then shall be said,*

O Lord God and merciful Father, Who didst upon his repentance forgive the great sins of adultery and murder in David:

Even so, put away the sin of this *man* that *he* may not die eternally. *Amen.*

O Gracious King of Heaven, Who, because he humbled himself before Thee, didst not bring on Ahab the evil which Thou hadst pronounced upon his sins of oppression and murder:

Even so, bring not on this *man* the heavy judgments *he* hath by *his* sins deserved. *Amen.*

O Lord Jesus Christ, Who wast moved by the tears and penitence of Mary Magdalen to forgive her all her sins:

Even so, absolve this *man* from *his* offences. *Amen.*

O Saviour of the world, Who didst promise paradise to the thief who, even in his last hour, turned and confessed Thee:

Even so, remember this *man*, O Lord, in Thy kingdom. *Amen.*

O Father Almighty, Who hast no pleasure in the death of the wicked, nor wouldest that any should perish eternally:

Deliver this *man* from the bitter pains of eternal death. *Amen.*

O Lamb of God, That takest away the sins of the world, Who hast promised that him that cometh unto Thee Thou wilt in no wise cast out:

Receive this *man*, and grant *him* everlasting life. *Amen.*

O Lord the Holy Ghost, Who dwellest in the hearts of repentant sinners:

Grant unto this *man* perfect pardon and peace. *Amen.*

O Holy, Blessed, and Glorious Trinity, Three Persons and One God, Almighty Maker of mankind:

Despise not this *man*, the work of Thine own hand. *Amen.*

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¶ *Then the Priest, standing up, shall say,*

THE ALMIGHTY LORD, Who is a most strong tower . . . . thou mayest receive health and salvation, but only the Name of our LORD JESUS CHRIST. Amen.

¶ *And after that shall say,*

UNTO GOD'S gracious mercy and protection we commit thee, &c. *Amen.*

In the Office for Holy Communion with one condemned.

The Collect.

O GOD, Who declarest Thy almighty power most chiefly in shewing mercy and pity; We beseech Thee to have mercy upon this Thy servant, who for *his* transgressions is appointed to die. Grant that *he* may take Thy judgment patiently, and repent *him* truly of *his* sins; that *he* recovering Thy favour, the fearful reward of his actions may end with this life, and whensoever *his* soul shall depart from the body, it may be without spot presented unto Thee, through JESUS CHRIST our LORD. *Amen.*

The Epistle. Heb. xii. 11.

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

The Gospel. S. John v. 24.

Verily, verily, I say unto you, He that heareth My word, and believed on Him That sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

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AN OFFICE

FOR

ONE RECOVERING FROM SICKNESS.

¶ *The Priest shall begin the Office, all standing up, saying,*

Priest. PRAISE the LORD, O my soul;

Answer. And forget not all His benefits:

Priest. Who healeth those that are broken in heart;

Answer. And giveth medicine to heal their sickness.

Priest. Our help is in the Name of the LORD:

Answer. Who hath made heaven and earth.

Priest. Blessed be the Name of the LORD:

Answer. Henceforth, world without end.

Glory be to the FATHER, and to the SON; and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then the Priest shall address the sick man,*

DEARLY beloved, Almighty GOD, in His great mercy, &c.

¶ *And then shall be said these Psalms,*

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Expectans expectavi. Ps. xl.

I waited patiently for the LORD : and He inclined unto me, and heard my calling.

He brought me also out of the horrible pit, out of the mire and clay : and set my feet upon the rock, and ordered my goings.

And He hath put a new song in my mouth : even a thanksgiving unto our GOD.

Many shall see it and fear : and shall put their trust in the LORD.

Blessed is the man that hath set his hope in the LORD : and turned not unto the proud, and to such as go about with lies.

O LORD my GOD, great are the wondrous works which Thou hast done, like as be also Thy thoughts which are to us-ward : and yet there is no man that ordereth them unto Thee.

If I should declare them, and speak of them : they should be more than I am able to express.

Let all those that seek Thee be joyful and glad in Thee : and let such as love Thy salvation say alway, The LORD be praised.

As for me, I am poor and needy : but the LORD careth for me.

Thou art my Helper and Redeemer : make no long tarrying, O my GOD.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Jubilate Deo. Ps. lxvi.

O be joyful in GOD, all ye lands : sing praises unto the honour of His Name, make His praise to be glorious.

Say unto GOD, O how wonderful art Thou in Thy works : through the greatness of Thy power shall Thine enemies be found liars unto Thee.

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For all the world shall worship Thee : sing of Thee, and praise Thy Name.

O come hither, and behold the works of GOD : how wonderful He is in His doing toward the children of men.

He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

He ruleth with His power for ever; His eyes behold the people : and such as will not believe shall not be able to exalt themselves.

O praise our GOD, ye people : and make the voice of His praise to be heard;

Who holdeth our soul in life : and suffereth not our feet to slip.

For Thou, O GOD, hast proved us : Thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare : and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads : we went through fire and water, and Thou broughtest us out into a wealthy place.

I will go into Thine house with burnt-offerings : and will pay Thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto Thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

O come hither, and hearken, all ye that fear GOD : and I will tell you what He hath done for my soul.

I called unto Him with my mouth : and gave Him praises with my tongue.

If I incline unto wickedness with mine heart : the LORD will not hear me.

But GOD hath heard me : and considered the voice of my prayer.

Praised be GOD Who hath not cast out my prayer : nor turned His mercy from me.

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Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Benedic, anima mea. Ps. ciii.

Praise the LORD, O my soul : and all that is within me praise His holy Name.

Praise the LORD, O my soul : and forget not all His benefits;

Who forgiveth all thy sin : and healeth all thine infirmities;

Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.

The LORD executeth righteousness and judgment : for all them that are oppressed with wrong.

He shewed His ways unto Moses : His works unto the children of Israel.

The LORD is full of compassion and mercy : long-suffering, and of great goodness.

He will not alway be chiding : neither keepeth He His anger for ever.

He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth : so great is His mercy also toward them that fear Him.

Look how wide also the east is from the west : so far hath He set our sins from us.

Yea, like as a father pitieth his own children : even so is the LORD merciful unto them that fear Him.

For He knoweth whereof we are made : He remembereth that we are but dust.

The days of man are but as grass : for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is

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gone : and the place thereof shall know it no more.

But the merciful goodness of the LORD endureth for ever and ever upon them that fear Him : and His righteousness upon children's children;

Even upon such as keep His covenant : and think upon His commandments to do them.

The LORD hath prepared His seat in heaven : and His kingdom ruleth over all.

O praise the LORD, ye Angels of His, ye that excel in strength : ye that fulfil His commandment, and hearken unto the voice of His words.

O praise the LORD, all ye His hosts : ye servants of His that do His pleasure.

O speak good of the LORD, all ye works of His, in all places of His dominion : praise thou the LORD, O my soul.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then the Priest shall address the person visited, beginning in these words:*

Hear the words of the Gospel, &c.

¶ *Then shall follow the Song of Hezekiah.*

Ego dixi in dimidio dierum. Is. xxxviii. 10.

I said in the cutting off of my days, I shall go to the gates of the grave.

I am deprived of the residue of my years : I said, I shall not see the LORD, even the LORD, in the land of the living.

I shall behold man no more : with the inhabitants of the world.

Mine age is departed, and is removed from me : as a shepherd's tent.

I have cut off like a weaver my life, He will cut me off with pining sickness : from day even to night wilt Thou make an end of me.

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I reckoned till morning : that, as a lion, so will He break all my bones.

From day even to night wilt Thou make an end of me : like a crane or a swallow, so did I chatter, I did mourn as a dove.

Mine eyes fail : with looking upward.

O LORD, I am oppressed, undertake for me : what shall I say? He hath both spoken unto me, and Himself hath done it.

I shall go softly all my years : in the bitterness of my soul.

O LORD, by these things men live : and in all these things is the life of my spirit.

So wilt Thou recover me : and make me to live.

Behold, for peace : I had great bitterness.

But Thou hast in love to my soul delivered it from the pit of corruption : for Thou hast cast all my sins behind Thy back.

For the grave cannot praise Thee, death cannot celebrate Thee : they that go down into the pit cannot hope for Thy truth.

The living, the living, he shall praise Thee, as I do this day : the father to the children shall make known Thy truth.

The LORD was ready to save me : therefore will we sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *And then shall be said,*

Glory be to Thee, O Heavenly FATHER, for the sickness Thou hast in mercy sent this Thy servant. LORD, the stripes Thou didst lay on *him* were the stripes of love: Glory be to Thee!

Before I was troubled, I went wrong : but now will I keep Thy Word.

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It is good for me that I have been in trouble: that I might learn Thy statutes.

Glory be to Thee, O LORD; glory be to Thee, for delivering Thy servant from the terrors of death, and restoring *him* to *his* health again: Glory be to Thee!

I called upon the LORD in my trouble: and the LORD heard me at large.

I shall not die: but live, and declare the works of the LORD.

Praise the LORD, O my soul, while I live will I praise the LORD;

Yea, as long as I have any being I will sing praises unto my GOD.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Minister.

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Priest. O LORD, save this Thy servant;

Answer. Who putteth *his* trust in Thee.

Priest. Be Thou to *him* a strong tower;

Answer. From the face of *his* enemy.

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Priest. O hold Thou *his* soul in life;

Answer. And suffer not *his* foot to slip.

Priest. LORD, hear our prayer.

Answer. And let our cry come unto Thee.

¶ *The three Prayers next ensuing are not used when the person visited has recovered from trouble of mind, despair, &c.*

For a holy life and a happy death.

O LORD GOD, in Whose hand . . . . Who with the SON and the HOLY GHOST livest and reignest, ever one GOD, world without end. *Amen.*

For setting affections on the life eternal.

O ALMIGHTY and everlasting GOD, Who . . . . through JESUS CHRIST, our blessed LORD and SAVIOUR. *Amen.*

That health and strength may be devoted to God.

O GOD, with Whom is the well of life . . . . through JESUS CHRIST our LORD, to Whom with Thee and the HOLY GHOST be all honour and glory, world without end. *Amen.*

For performance of vows made in sickness.

O ALMIGHTY LORD, by Whose grace man wills . . . . through JESUS CHRIST our only Mediator and Advocate. *Amen.*

For preservation from former sins.

O THOU That art the watchful Keeper . . . . preserve *him* from all wickedness and folly; through JESUS CHRIST our LORD. *Amen.*

For a spirit of compassion towards others.

O BLESSED JESU, Fountain of mercy . . . . These and all other Thy mercies vouchsafe to grant for the merits and mediation of Thy SON JESUS CHRIST, our blessed LORD and SAVIOUR. *Amen.*

For thankfulness for mercies.

O MOST Mighty and Gracious God . . . . through JESUS CHRIST our LORD, to Whom with Thee and the HOLY GHOST be all honour and glory, world without end. *Amen.*

¶ *Then standing up, the Priest shall say,*

Dearly beloved, we have now returned thanks, &c.

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¶ *An act of oblation to be said by the person recovered only, after the Minister:*

O LORD GOD, Who now, in the midst of judgment remembering mercy, hast redeemed my soul from the jaws of death; Receive this oblation which I now make unto Thee; I do here offer unto Thy Fatherly Goodness myself, my soul, and body, which Thou hast delivered, to be a living sacrifice unto Thee. I will praise and magnify Thy mercies, in the midst of Thy Church; for that Thou hast afforded me further space for repentance, and further opportunities of attendance on the means of grace. Amen.

¶ *If the person visited have recovered from trouble of mind, the following shall be added:*

Thanksgiving for release from a troubled mind.

O MERCIFUL LORD, Who hast caused the light .... from which *he* is enabled to draw ease of heart and humble confidence in Thee. *Amen.*

For continuance of an untroubled mind.

O LORD, Who hast most graciously spoken peace .... and in the blessings and comfort of joy and peace, for our LORD JESUS CHRIST'S sake. *Amen.*

¶ *And the Priest shall conclude the Office with this blessing:*

UNTO GOD'S gracious mercy .... and give thee peace, both now and evermore. *Amen.*

Thanksgiving for the recovery of a sick child.

BLESSED be Thy Name, O FATHER of mercies, ... and sweetly fall asleep in Thy peace; through the merits of JESUS CHRIST our LORD. *Amen.*

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AN OFFICE

FOR

SPIRITUAL COMMUNION.

¶ *When the sick man, either by extremity of sickness, or by any other just impediment, is not able to receive the Sacrament of* CHRIST'S *Body and Blood, the Priest shall use this Office.*

The Collect.

O ALMIGHTY LORD, of Whom alone it is to give or to withhold the means of grace which Thou hast ordained; Vouchsafe Thy HOLY SPIRIT to this Thy servant, that He may shed fresh gifts upon *his* soul, to cure it of all weakness, and to strengthen it against the assaults of all ghostly enemies. Accept *his* desires and intentions in the stead of the acts which *he* is now unable to render; and grant that, Thy strength being made perfect in *his* weakness, *he* may attain everlasting peace; through JESUS CHRIST our LORD. *Amen.*

The Epistle. Rom. x. 9.

If thou shalt confess with thy mouth the LORD JESUS, and shalt believe in thine heart that GOD hath raised Him from the dead, thou shalt be saved.

The Gospel. S. John iv. 23.

The hour cometh and now is, when the true worshippers shall worship the FATHER in spirit and in truth: for the FATHER seeketh such to worship Him.

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¶ *After which he shall proceed as followeth.*

Let us make our confession to Almighty GOD, bethinking us sorrowfully and earnestly of our sins, in all love and charity with our neighbours, and intending to devote to His service such space of life as He shall give us.

¶ *Then shall the general confession in the Communion Office be made by the Minister, all kneeling humbly upon their knees, and saying,*

ALMIGHTY GOD, FATHER of our LORD JESUS CHRIST, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful FATHER; For Thy SON our LORD JESUS CHRIST'S sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee In newness of life, To the honour and glory of Thy Name: Through JESUS CHRIST our LORD. Amen.

¶ *Then shall the Priest (or the Bishop, being present) stand up, and turning himself to those present, pronounce the Absolution.*

ALMIGHTY GOD our heavenly FATHER .... through JESUS CHRIST our LORD. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our SAVIOUR CHRIST saith, &c.

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¶ *Then shall the Priest exhort the sick man to make an Act of Spiritual Communion, beginning,*

Dearly Beloved, since our LORD JESUS CHRIST, having ordained the Holy Communion, &c.

¶ *The Act of Spiritual Communion to be said by the Sick Person (if it be possible) after the Priest.*

O GOOD SAVIOUR, we desire through Thy grace to do this in remembrance of Thee and in obedience to Thy command, as well as we are able. We do, therefore, now join in desire and spirit with every Christian congregation in the world, which truly celebrates the Holy Sacrament of Thy Body and Blood. With them we join in giving most devout thanks to Thine Almighty FATHER, and our gracious GOD, Who did not overlook lost mankind, but sent Thee, His only SON, to redeem us. With them we call to remembrance what Thou hast done and suffered for us; Thine Incarnation; Thy laborious Life; Thy bitter Passion; Thy Death and Resurrection; the great deliverance Thou hast thereby wrought for all mankind; and the obligations Thou hast laid upon us. We acknowledge and receive Thee, O blessed JESUS, as our heavenly Teacher, as our Example and Pattern, as our only Mediator and Advocate with GOD, and as the Sovereign Judge of all mankind. With Thy Church we join in pleading the merits of Thy all-sufficient Sacrifice, with Thy Eternal FATHER. We rely upon that Sacrifice for the pardon of all our sins, for the assistance of the Divine grace, for deliverance from the corruption of our own nature, and from the malice and snares of the devil, for the fellowship of the HOLY GHOST, and for a blessed resurrection: the LORD ALMIGHTY for Thy sake being reconciled unto us. We devote our spirit, soul, and body to Thee and to Thy service, beseeching Thee to give us grace never wilfully to depart

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from Thy laws. Hear us, O LORD JESUS, to Whom with the FATHER and the HOLY GHOST be all honour and glory, dominion and power, for ever and ever. Amen.

¶ *Then the Priest shall say,*

O LORD JESU CHRIST, Who by the Sacrifice of Thyself on the Cross . . . . Thou, O blessed SAVIOUR, with the FATHER and the HOLY GHOST, livest and reignest, one GOD, world without end. *Amen.*

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *Then the Priest addresses the sick man.*

Hear the comfortable assurance made by the Church, &c.

¶ *And the Priest shall say,*

THE GOOD LORD pardon every one that prepareth his heart to seek GOD, the LORD GOD of his fathers, though he be not cleansed according to the purification of the sanctuary. 2 *Chron.* xxx. 18, 19.

¶ *And after that shall pronounce these blessings,*

The peace of GOD, which passeth all understanding, &c. *Amen.*

Unto GOD's gracious mercy and protection, &c. *Amen.*

¶ *But in a case of great extremity, or if the sick man be too weak to bear this whole Office, the Priest may begin at the exhortation to the act of Spiritual Communion, and proceed to the end.*

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THE MANNER OF COMMENDING

THE SICK INTO THE HANDS OF GOD

AT THE HOUR OF DEATH.

¶ *Those present are to kneel, while the Priest, standing over the dying, shall say,*

God the Father, Who hath created thee; God the Son, Who hath redeemed thee; God the Holy Ghost, Who hath infused His grace into thee, assist thee in all thy trial, and lead thee the way to everlasting peace.

Answer. Amen.

God grant thy place may be Abraham's bosom. *Amen.*

God grant thou mayest behold thy blessed Saviour in the state of glory. *Amen.*

God grant thy death may be precious in His sight, in Whom thou art to rest for ever. *Amen.*

¶ *Then the Priest shall read Lections of Comfort, beginning,*

We brought nothing into this world, &c.

¶ *Then, kneeling with those present, let him say,*

Preserve, O Lord, the soul of Thy servant, as Thou didst Noah in the flood. *Amen.*

Preserve, O Lord, the soul of Thy servant, as Thou didst Lot from the fire of Sodom. *Amen.*

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Preserve, O LORD, the soul of Thy servant, as Thou didst Job in all his adversities. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst the Israelites from the power of Pharaoh, and the oppression of Egypt. *Amen.*

Preserve, O LORD, the soul of Thy servant from the malice of Satan, as Thou didst David from all his enemies. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst Daniel from the mouth of the lions. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst the three children from the fiery flames. *Amen.*

Preserve, O LORD, the soul of Thy servant, as Thou didst Elijah, from the false prophets that sought his overthrow. *Amen.*

Preserve, O LORD, the soul of Thy servant, and deliver *him* as Thou didst the Apostles Paul and Silas, out of prison at midnight. *Amen.*

From that rueful darkness,
Deliver *him*, O LORD.

From the pains of hell,
Deliver *him*, O LORD.

From everlasting malediction,
Deliver *him*, O LORD.

By Thy Nativity,
O LORD, deliver *him*.

By Thy Fasting and Prayer,
O LORD, deliver *him*.

By Thy Hunger and Thirst,
O LORD, deliver *him*.

By thy Cross and Passion,
O LORD, deliver *him*.

By Thy Descension into hell,
O LORD, deliver *him*.

By Thy Resurrection from the dead the third day,
O LORD, deliver *him*.

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By Thine Ascension into heaven,

O LORD, deliver *him.*

By Thy sitting at the right hand of the FATHER in glory,

O LORD, deliver *him.* *Amen.*

¶ *The Act of Commendation to be said by the Priest, standing, over the dying.*

OUR FATHER, Which art in heaven, Hallowed by Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Priest, also kneeling, shall say,*

A commendatory prayer for a sick person at the point of departure.

O ALMIGHTY GOD, with Whom do live the spirits . . . . through the merits of JESUS CHRIST Thine only SON our LORD. *Amen.*

Into Thy merciful hands, O heavenly FATHER, ... receive, we beseech Thee, *his* spirit in peace. *Amen.*

JESUS CHRIST absolve thee from all sins.

Answer. Amen.

JESUS CHRIST remit all the evil which thou hast committed by thy hearing, by thy seeing, by thy touching, by thy tasting howsoever. *Amen.*

JESUS CHRIST, That redeemed thee with His Agony and bloody Death, have mercy on thee, and strengthen thee in this agony of death. *Amen.*

JESUS CHRIST, That rose again the third day from death, raise thee, body and soul, in the resurrection of the just. *Amen.*

JESUS CHRIST, That ascended into heaven, thither bring thee whither He Himself has gone before to the Paradise of bliss. *Amen.*

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The LORD bless thee, and keep thee. The LORD make His face to shine upon thee, and be gracious unto thee. The LORD lift up His countenance upon thee, and give thee peace, both now and evermore. *Amen.*

Depart, O Christian Soul, in the Name of GOD the FATHER, Who created thee; of GOD the SON, Who redeemed thee; of GOD the HOLY GHOST, Who sanctified thee; One Living and Immortal GOD; to Whom be glory for ever and ever. *Amen.*

¶ *And should the dying be still sensible, the Priest distinctly, and with slow and solemn utterance, says:*

LORD, now lettest Thou Thy servant depart . . . . Thy holy Prophets and glorious Apostles, in all joy, glory, felicity, and blessedness, for ever and ever. *Amen.*

¶ *Then the following:*

LORD JESU, Thy servant calleth upon Thee, &c.

¶ *And when the soul is departed, the Priest, if possible subduing the lamentations of the near relations, shall say:*

Almighty GOD, with Whom do live the spirits . . . . in Thy eternal and everlasting glory; through JESUS CHRIST our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. *Amen.*

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AN OFFICE OF CONSOLATION

WITH THE

FRIENDS OF ONE DECEASED.

¶ *The Priest shall begin the Office, saying,*

THE LORD gave and the LORD hath taken away:
Blessed be the Name of the LORD. Amen.

¶ *Then he shall say one or more sentences of Scripture, as shall seem to him most suitable to the case.*

¶ *Then the Minister shall say:*

Domine, refugium noster. Ps. xc.

LORD, Thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: Thou art GOD from everlasting, and world without end.

Thou turnest man to destruction: again Thou sayest, Come again, ye children of men.

For a thousand years in Thy sight are but as yesterday: seeing that is past as a watch in the night.

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As soon as Thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we consume away in Thy displeasure : and are afraid at Thy wrathful indignation.

Thou hast set our misdeeds before Thee : and our secret sins in the light of Thy countenance.

For when Thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of Thy wrath : for even thereafter as a man feareth, so is Thy displeasure.

O teach us to number our days : that we may apply our hearts unto wisdom.

Turn Thee again, O LORD, at the last : and be gracious unto Thy servants.

O satisfy us with Thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that Thou hast plagued us : and for the years wherein we have suffered adversity.

Show Thy servants Thy work : and their children Thy glory.

And the glorious Majesty of the LORD our GOD be upon us : prosper Thou the work of our hands upon us, O prosper thou our handy-work.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

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Or this,

Noli æmulari. Ps. xxxvii.

Fret not thyself because of the ungodly: neither be thou envious against the evil doers.

For they shall soon be cut down like the grass: and be withered even as the green herb.

Put thou thy trust in the LORD, and be doing good: dwell in the land, and verily thou shalt be fed.

Delight thou in the LORD: and He shall give thee thy heart's desire.

Commit thy way unto the LORD, and put thy trust in Him: and He shall bring it to pass.

He shall make thy righteousness as clear as the light: and thy just dealing as the noon-day.

Hold thee still in the LORD, and abide patiently upon Him: but grieve not thyself at him, whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out: and they that patiently abide the LORD, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth: and shall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

The LORD shall laugh him to scorn: for He hath seen that his day is coming.

The ungodly have drawn out the sword, and have bent their bow: to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart: and their bow shall be broken.

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A small thing that the righteous hath: is better than great riches of the ungodly.

For the arms of the ungodly shall be broken: and the LORD upholdeth the righteous.

The LORD knoweth the days of the godly: and their inheritance shall endure for ever.

They shall not be confounded in the perilous time: and in the days of dearth they shall have enough.

As for the ungodly, they shall perish; and the enemies of the LORD shall consume as the fat of lambs: yea, even as the smoke, shall they consume away.

The ungodly borroweth, and payeth not again: but the righteous is merciful, and liberal.

Such as are blessed of GOD shall possess the land: and they that are cursed of Him shall be rooted out.

The LORD ordereth a good man's going: and maketh his way acceptable to Himself.

Though he fall, he shall not be cast away: for the LORD upholdeth him with His hand.

I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth: and his seed is blessed.

Flee from evil, and do the thing that is good: and dwell for evermore.

For the LORD loveth the thing that is right: He forsaketh not His that be godly, but they are preserved for ever.

The unrighteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land: and dwell therein for ever.

The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment.

The law of his GOD is in his heart: and his goings shall not slide.

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The ungodly seeth the righteous : and seeketh occasion to slay him.

The LORD will not leave him in his hand : nor condemn him when he is judged.

Hope thou in the LORD, and keep His way, and He shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

I went by, and lo, he was gone : I sought him, but his place could no where be found.

Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

As for the transgressors, they shall perish together : and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the LORD : Who is also their strength in the time of trouble.

And the LORD shall stand by them, and save them : He shall deliver them from the ungodly, and shall save them, because they put their trust in Him.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall he say :*

Hear the words of the son of Sirach, as they are written in the thirty-eighth chapter of the Book of Ecclesiasticus, at the sixteenth verse : &c.

¶ *Then all kneeling, the Priest shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

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OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister.

For resignation to the Divine Will.

O ALMIGHTY GOD, Who knowest the weakness . . . . through JESUS CHRIST, our only Mediator and Advocate. *Amen.*

For sanctification of troubles.

O GOD, Who seest all our weaknesses . . . . Thy protection, both now and ever, for JESUS CHRIST'S sake. *Amen.*

For fortitude, duly to perform all necessary duties.

O LORD, Who knowest the frailty of our nature . . . . through JESUS CHRIST our SAVIOUR and REDEEMER. *Amen.*

For heavenly affections.

O BLESSED LORD, we beseech Thee . . . . that is in CHRIST JESUS, their only Mediator and Advocate. *Amen.*

For comfort and blessing to succeed the affliction.

O THOU Whose counsels are secret . . . . And this we beg for JESUS CHRIST His sake. *Amen.*

That the affliction may be a warning to survivors.

O LORD GOD, of Whose great mercy . . . . the house of feasting, through JESUS CHRIST our LORD. *Amen.*

That the good example of the departed may be followed by survivors.

O ALMIGHTY GOD, Who callest upon us . . . . in Whose Holy Name we beseech Thee to grant these and all other Thy mercies. *Amen.*

For the consummation of GOD'S *Kingdom.*

O LORD GOD, we humbly beseech Thee . . . . Grant this for JESUS CHRIST His sake, our LORD and only SAVIOUR. *Amen.*

For a due sense of our own mortality.

O GOD, Merciful FATHER, the sole Author . . . . through JESUS CHRIST our LORD. *Amen.*

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For preparation against our own appointed change.

O ALMIGHTY LORD, Great Judge of all men . . . . through the merits and for the sake of our blessed SAVIOUR and REDEEMER, JESUS CHRIST. *Amen.*

Act of resignation.

ALMIGHTY GOD, Who art righteous . . . . for Thy dear Son's sake, JESUS CHRIST our LORD. *Amen.*

¶ *Then the Priest, standing up, shall bless the mourners thus:*

The GOD of peace, That brought again from the dead . . . . to Whom be glory for ever and ever. *Amen.*

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AN OFFICE

TO BE USED WITH

PARENTS ON THE DEATH OF YOUNG CHILDREN.

¶ *The Priest shall begin the Office, saying,*

THE LORD gave and the LORD hath taken away: Blessed be the Name of the LORD. Amen.

¶ *Then addressing the parents, he shall say,*

Dearly beloved, hear what comfortable words, &c.

¶ *Then shall he say the Psalms following:*

Domini est terra. Ps. xxiv.

The earth is the LORD's, and all that therein is: the compass of the world, and they that dwell therein.

For He hath founded it upon the seas: and prepared it upon the floods.

Who shall ascend into the hill of the LORD: or who shall rise up in His holy place?

Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the LORD: and righteousness from the GOD of his salvation.

This is the generation of them that seek Him: even of them that seek thy face, O Jacob.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

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As it was in the beginning, is now, and ever shall be : world without end. Amen.

Laudate, pueri, Dominum. Ps. cxiii.

Praise the LORD, ye servants : O praise the Name of the LORD.

Blessed be the Name of the LORD : from this time forth for evermore.

The LORD's Name is praised : from the rising up of the sun unto the going down of the same.

The LORD is high above all heathen : and His glory above the heavens.

Who is like unto the LORD our GOD, That hath His dwelling so high : and yet humbleth Himself to behold the things that are in heaven and earth?

He taketh up the simple out of the dust : and lifteth the poor out of the mire ;

That He may set him with the princes : even with the princes of His people.

He maketh the barren woman to keep house : and to be a joyful mother of children.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall he address the mourners, beginning :*

Hear the words of Holy Scripture, written in the twenty-second chapter of the Book of Genesis; &c.

¶ *Then all kneeling, the Priest shall say,*

Let us pray.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us

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this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

For future glorification with children. O ALMIGHTY and Most Merciful GOD, Who . . . . through the merits and mediation of JESUS CHRIST our LORD. *Amen.*

For a spirit of rejoicing. O ALMIGHTY and Everlasting GOD, the Lover . . . . Who livest and reignest with the FATHER in the unity of the HOLY SPIRIT, One GOD, world without end. *Amen.*

For comfort under affliction. O LORD JESU CHRIST, Who didst restore . . . . O SAVIOUR, Who with the FATHER and the HOLY GHOST, livest and reignest, One GOD, world without end. *Amen.*

¶ *Then standing up, the Priest shall pronounce this blessing:*

Our LORD JESUS CHRIST Himself . . . . stablish you in every good word and work. *Amen.*

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AN ANCIENT LITANY

COMMEMORATIVE OF THE LIFE AND PASSION

OF OUR

LORD JESUS CHRIST.

O LORD GOD, the FATHER ALMIGHTY, Maker of heaven and earth, have mercy upon us.

O LORD GOD, *the* FATHER ALMIGHTY, *Maker of heaven and earth, have mercy upon us.*

O SON of GOD, Redeemer of the world, have mercy upon us.

O SON *of* GOD, *Redeemer of the world, have mercy upon us.*

O HOLY GHOST, One GOD with the FATHER and the SON, have mercy upon us.

O HOLY GHOST, *One* GOD *with the* FATHER *and the* SON, *have mercy upon us.*

O sacred Trinity of Persons, in Unity of essence, have mercy upon us.

O sacred Trinity of Persons, in Unity of essence, have mercy upon us.

By Thy creation of heaven and earth, and all things in them,

Have mercy upon us.

By Thy goodness in making man in Thine own image and likeness,

Have mercy upon us.

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By Thy great love to man in redeeming him after his fall,

Have mercy upon us.

By the wonderful mystery of Thine Incarnation in the womb of the blessed Virgin, whereby Thou didst vouchsafe, in unspeakable humility, to unite Thy Divine Majesty to our frail nature,

Have mercy upon us.

By Thy blessed Nativity in the poor stable at Bethlehem,

Have mercy upon us.

By the hunger, cold, and other hardships, Thou didst in Thy tender body endure in the manger,

Have mercy upon us.

By Thy painful Circumcision, when Thou didst first shed Thy precious blood for our sakes,

Have mercy upon us.

By the Holy Name JESUS, which was then given to Thee,

Have mercy upon us.

By the oblation Thou didst make of Thyself to Thine Eternal FATHER, when Thou wast presented in the Temple,

Have mercy upon us.

By Thy flight into Egypt to avoid the cruelty of King Herod, and all Thou didst suffer there with Thy blessed Mother,

Have mercy upon us.

By Thy return from thence to Nazareth, and the obedience Thou didst there pay to Thy parents,

Have mercy upon us.

By Thy being lost by Thy Parents, and found after three days' search, sitting in the midst of the doctors,

Have mercy upon us.

By Thy secret and hidden life and Thy lowly and meek conversation for thirty years among Thy brethren,

Have mercy upon us.

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By Thy humble reception of Baptism in the river Jordan, at the hands of Thy creature Saint John,

Have mercy upon us.

By Thy forty days' fast in the wilderness, and by Thine endurance and overcoming of three temptations of the devil,

Have mercy upon us.

By Thy first miracle of changing water into wine at the marriage feast of Cana,

Have mercy upon us.

By the zeal Thou didst show for the honour of Thine Eternal FATHER, in casting the buyers and sellers out of the Temple,

Have mercy upon us.

By the thirst, hunger, cold, and heat; by the heaviness, labour, and weariness which Thou sufferedst for us from the day of Thy Nativity to the hour that Thy soul departed from Thy body,

Have mercy upon us.

By Thy watchings, Thy fastings, and Thy prayers,

Have mercy upon us.

By Thine exceeding loving-kindness shown to mankind in all Thy blessed miracles,

Have mercy upon us.

By Thy glorious Transfiguration on the Mount in the presence of three of Thy Disciples,

Have mercy upon us.

By Thy holy tears over Jerusalem, and by Thy glorious entry therein as a King, meek and riding upon an ass,

Have mercy upon us.

By Thy great humility in washing the feet of Thy Disciples, even those of the traitor Judas,

Have mercy upon us.

By Thine unspeakable love manifested in the institution of the Sacrament of Thy most precious Body and Blood,

Have mercy upon us.

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By the prayer Thou didst thrice repeat in the Garden of Olives, when a bloody sweat ran down Thine agonized body,

Have mercy upon us.

By Thy condescending to receive a kiss from the mouth of the traitor Judas,

Have mercy upon us.

By Thy being apprehended, bound, and brought before the judgment-seat of Annas and Caiaphas,

Have mercy upon us.

By the blindfolding of Thy holy eyes, and by the smiting of Thy holy face, and all the reproachful usage Thou didst endure the night before Thy Crucifixion,

Have mercy upon us.

By Thy being brought before Pontius Pilate, as if Thou hadst been a criminal,

Have mercy upon us.

By Thy being sent before Herod, and set at nought and mocked by that wicked king and his men of war,

Have mercy upon us.

By all the shame and hardships Thou didst endure in going from one judge to another, from Annas to Caiaphas, from Pilate to Herod, and from Herod back again to Pilate,

Have mercy upon us.

By Thine endurance of the clamours of the people to have Barabbas the murderer released, and Thine innocent Self put to death,

Have mercy upon us.

By Thy suffering the false accusations, suborned witnesses, slanders, and calumnies brought against Thee by the Jews,

Have mercy upon us.

By the pressing a crown of sharp pointed thorns on Thy sacred head,

Have mercy upon us.

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By Thy being clothed in a purple garment, and derided as a mock king, having a reed put into Thy hand for a sceptre,

Have mercy upon us.

By the scoffing salutations and scornful adoration of the Jews and the soldiers,

Have mercy upon us.

By their spitting on Thy Divine face and smiting Thy sacred head,

Have mercy upon us.

By Thy great heaviness of heart when Pilate brought Thee forth before the multitude, and said, Behold the Man!

Have mercy upon us.

By Thy meek and patient hearing of the sentence of death pronounced against Thee,

Have mercy upon us.

By Thy bearing Thy cross on Thy sacred shoulders, and by Thy suffering Thyself to be led forth to death,

Have mercy upon us.

By the painful stretching of Thy naked body on the cross, and fastening Thy hands and feet thereto with sharp nails, and by the precious blood flowing out of the wounds,

Have mercy upon us.

By the compassion Thou hadst for Thy sorrowful Mother and beloved Disciple standing at the foot of the cross,

Have mercy upon us.

By Thy great charity in praying for Thine enemies, and by Thy mercy in promising Paradise to the penitent thief,

Have mercy upon us.

By the vehement thirst Thou didst suffer on Thy cross, and by Thy receiving the gall and vinegar to drink,

Have mercy upon us.

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By that loud and sorrowful cry which Thou didst make to Thy FATHER in Thine exceeding anguish,

Have mercy upon us.

By Thy last Agony, in which Thou didst commend Thy blessed soul into the hands of Thy Heavenly FATHER,

Have mercy upon us.

By Thine unknown sufferings,

Have mercy upon us.

By the piercing of Thy side with a spear, and the water and the blood which flowed thereout,

Have mercy upon us.

By the descending of Thy blessed soul into hell, the place of departed spirits, and region of Paradise,

Have mercy upon us.

By Thy glorious Resurrection from the dead in body and soul,

Have mercy upon us.

By Thine appearing in a glorified body to Mary Magdalene and the other women, to Peter and the other Apostles, and to other Thy Disciples, frequently comforting and confirming them during the space of forty days,

Have mercy upon us.

By Thy wondrous Ascension into Heaven in the sight of Thy Disciples,

Have mercy upon us.

By Thy miraculous and comfortable sending of the HOLY GHOST on Thine Apostles in the form of fiery tongues,

Have mercy upon us.

By Thy sending forth of Thine Apostles into all the world to preach the Gospel to every creature, and by Thy gracious promise to be with Thy Church alway, even unto the end of the world,

Have mercy upon us.

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OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O LORD, hear our prayers.

Answer. And let our cry come unto Thee.

Let us pray.

O SOVEREIGN LORD, and blessed SAVIOUR . . . . livest and reignest in the unity of the glorious TRINITY, ever blessed, world without end. *Amen.*

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A LITANY

TO BE

SAID WITH A SICK PERSON

BEFORE HE RECEIVETH THE HOLY COMMUNION.

O GOD the FATHER, Creator of the world: have mercy upon us.

O GOD *the* FATHER, *Creator of the world: have mercy upon us.*

O GOD the SON, Redeemer of mankind: have mercy upon us.

O GOD *the* SON, *Redeemer of mankind: have mercy upon us.*

O GOD the HOLY GHOST, proceeding from the FATHER and the SON: have mercy upon us.

O GOD *the* HOLY GHOST, *proceeding from the* FATHER *and the* SON: *have mercy upon us.*

O Holy, Blessed, and Glorious TRINITY, Three Persons in one GOD: have mercy upon us.

O Holy, Blessed, and Glorious TRINITY, *Three Persons in one* GOD: *have mercy upon us.*

Remember not, LORD, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Spare us, good LORD.

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From neglecting to come to Thy holy Table; from coming without due preparation; and from indevotion and irreverence in the reception of the Divine mysteries,

Good LORD, *deliver us.*

From unworthy and unfruitful receiving this adorable mystery; from all hardness of heart, and ingratitude for so unspeakable a blessing,

Good LORD, *deliver us.*

From all snares and temptations which may destroy our love for Thee; from all worldly cares; from all sensual and sinful pleasures; from evil company; from foolish diversions; and from all things that may make us forget that Thou only art worthy to be feared and loved,

Good LORD, *deliver us.*

From all enmity, hatred, or ill-will to any man; from all want of charity to our neighbour; and from covetousness and envy,

Good LORD, *deliver us.*

From all pride and self-righteousness; from neglecting to judge ourselves; and from all concealment and covering of our sins and imperfections,

Good LORD, *deliver us.*

By Thy blessed body broken for us upon the Cross; by Thy precious blood shed for us; and by Thine infinite goodness which hath appointed a perpetual commemoration of Thy Death and Passion, in this miracle of mercy,

Good LORD, *deliver us.*

We sinners do beseech Thee to hear us, O LORD GOD; and that this Thy wonderful love may not be lost upon us;

We beseech Thee to hear us, good LORD.

That we may, with grateful hearts, join with Thy Church in giving our devout thanks to Thee, and in keeping up the remembrance of what Thou hast done and suffered for us;

We beseech Thee to hear us, good LORD.

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That by this sacred act of commemoration, according to our dear SAVIOUR'S institution, we may humbly acknowledge our perpetual dependence on Thee, and absolute subjection to the disposal of Thy will;

We beseech Thee to hear us, good LORD.

That by this sacred commemoration, we may solemnly acknowledge Thine infinite perfections in Thyself, and Thy supreme dominion over all things;

We beseech Thee to hear us, good LORD.

That we may eternally adore Thy goodness, Who having no need of us, hast contrived such wonderful endearing motives to make us love Thee, and be eternally happy;

We beseech Thee to hear us, good LORD.

That it may please Thee to pardon all our former disregard and sinful neglect of this holy Sacrament [* *and our unworthiness and carelessness in receiving it*];

* *This is not to be said when the person or persons to receive the holy Communion have never before communicated.*

We beseech Thee to hear us, good LORD.

That it may please Thee to give us grace carefully to examine ourselves, and to search out our spirits; to reveal to us our own hearts, and to show us our sins and offences;

We beseech Thee to hear us, good LORD.

That it may please Thee to give us true repentance; to enable us to turn from our sins, and to grant us pardon for them;

We beseech Thee to hear us, good LORD.

That now, before we approach this holy Feast of Love, we may sincerely endeavour to be reconciled to Thee, and be in perfect charity with all the world;

We beseech Thee to hear us, good LORD.

[* That our love for Thee and for our neighbour may keep us from all acts of injustice or injury;

* *These to be omitted when the person to receive is incurably sick or near to death.*

We beseech Thee to hear us, good LORD.

That we may never wilfully vex or trouble any man; that we may never covet what is another's,

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nor envy his prosperity; and that we may ever be ready to comfort all such as are in distress;

We beseech Thee to hear us, good LORD.

That we may be faithful in all things committed to our trust; that we may never pervert truth and justice; that we may never propagate slander or evil reports, or ever tempt others to sin;

We beseech Thee to hear us, good LORD.

That it may please Thee to grant us the spirit of temperance and chastity, that we may never provoke Thee by any uncleanness to shut us out of Heaven;

We beseech Thee to hear us, good LORD.]

That at the time of receiving the holy Communion of Thy most blessed Body and Blood, our souls may be fulfilled with all such devout love and awful reverence as is fitting to so divine a mystery;

We beseech Thee to hear us, good LORD.

That we may evermore dwell in Thee and Thou in us; and that we may fervently desire to become one with Thee;

We beseech Thee to hear us, good LORD.

That after the reception of this divine banquet, we may recollect all our thoughts to praise and bless Thee, and immediately apply our utmost endeavours to the real amendment of our lives;

We beseech Thee to hear us, good LORD.

That we may never forget the obligations Thou hast herein laid upon us to live as becometh Thy disciples, and to forsake every course of life contrary to Thy Gospel;

We beseech Thee to hear us, good LORD.

That we may always do what we believe will please Thee, and carefully avoid what we know will offend Thee; and that we may live as having Thee the constant witness of our thoughts, words, and deeds;

We beseech Thee to hear us, good LORD.

That by this great preservative, our hearts may be

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healed of all infirmities, and strengthened against all relapses;

We beseech Thee to hear us, good LORD.

That we may now and at all times receive this blessed Communion with the same dispositions with which we hope to die;

We beseech Thee to hear us, good LORD.

That as by faith we seek Thee here, in the reception of this holy Sacrament, we may hereafter see Thee face to face, and in that blissful vision eternally rejoice;

We beseech Thee to hear us, good LORD.

O LAMB of GOD, That takest away the sins of the world;

Grant us Thy peace.

O LAMB of GOD, That takest away the sins of the world;

Have mercy upon us.

O CHRIST, hear us.

O CHRIST, *hear us.*

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Let us pray.

O GOD, Who in this wonderful Sacrament . . . . Grant this, O gracious LORD, Who with the FATHER and the HOLY GHOST, livest and reignest, One GOD, world without end. *Amen.*

¶ *It is advisable that those who are to communicate with the sick, should (if it be possible) join in this Litany.*

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A LITANY

TO BE

SAID OVER A SICK PERSON,

WHEN THERE APPEARETH SMALL HOPE OF RECOVERY.

O GOD the FATHER, of heaven : have mercy upon Thy servant, keep and deliver *him.*

O GOD *the* FATHER, *of heaven : have mercy upon Thy servant, keep and deliver* him.

O GOD the SON, Redeemer of the world : have mercy upon *him,* save and deliver *him.*

O GOD *the* SON, *Redeemer of the world : have mercy upon* him, *save and deliver* him.

O GOD the HOLY GHOST, proceeding from the FATHER and the SON : have mercy upon *him,* strengthen and comfort *him.*

O GOD *the* HOLY GHOST, *proceeding from the* FATHER *and the* SON : *have mercy upon* him, *strengthen and comfort* him.

O holy, blessed, and glorious TRINITY : have mercy upon *him.*

O holy, blessed, and glorious TRINITY : *have mercy upon* him.

Remember not, LORD, *his* offences, nor the offences of *his* forefathers ; but spare *him,* good LORD, spare

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Thy servant, whom Thou hast redeemed with Thy precious blood, and be not angry with *him* for ever.

Spare him, *good* LORD.

From Thy wrath and heavy indignation; from the fear of death; from the guilt and burden of *his* sins; and from the dreadful sentence of the last judgment,

Good LORD, *deliver* him.

From the sting and terrors of conscience; from the danger of impatience, distrust or despair; from the extremity of sickness, anguish or agony, that may any way withdraw *his* mind from Thee,

Good LORD, *deliver* him.

From the bitter pangs of eternal death; from the gates of hell, from the powers of darkness; and from the illusions and assaults of our ghostly enemy,

Good LORD, *deliver* him.

From all danger and distress; from all terrors and torments; from all pains and punishments, both of the body and the soul,

Good LORD, *deliver* him.

By Thy manifold and great mercies; by Thy manifold and great merits; by Thine Agony and bloody Sweat; by Thy strong Crying and Tears; by Thy bitter Cross and Passion; by Thy mighty Resurrection; by Thy glorious Ascension; by Thine effectual and most acceptable Intercession and Mediation; and by the graces and comforts of the HOLY GHOST,

Good LORD, *deliver* him.

For Thy Name's sake; for the glory of Thy Name; for Thy loving mercy; for Thy truth's sake; for Thine Own Self,

Good LORD, *deliver* him.

In this time of *his* utmost extremity; in this *his* last and greatest need; in the hour of death, and in the day of judgment,

Good LORD, *deliver* him.

We sinners do beseech Thee to hear us, O LORD GOD; and that it may please Thee to be *his* defender

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and keeper, and to remember *him* with the favour Thou bearest unto Thy people, and to visit *him* with Thy salvation;

We beseech Thee to hear us, good LORD.

That it may please Thee to save and deliver *his* soul from the power of the enemy, lest, as a lion, he devour it, and tear it in pieces, if there be none to help;

We beseech Thee to hear us, good LORD.

That it may please Thee to receive *his* soul to Thy mercy, and to give *him* a quiet and joyful departure;

We beseech Thee to hear us, good LORD.

That it may please Thee to be merciful, and to forgive all *his* sins and misdeeds, which by the malice of the devil, or by *his* own frailty, *he* hath at any time of *his* life committed against Thee;

We beseech Thee to hear us, good LORD.

That it may please Thee not to lay to *his* charge, what in the lust of the flesh, the lust of the eye, or in he pride of life, *he* hath committed against Thee;

We beseech Thee to hear us, good LORD.

That it may please Thee not to lay to *his* charge, what in the fierceness of *his* wrath, or in the eagerness of an angry spirit, *he* hath committed against Thee;

We beseech Thee to hear us, good LORD.

That it may please Thee not to lay to *his* charge, what in vain and idle words, in the looseness and slipperiness of the tongue, *he* hath committed against Thee;

We beseech Thee to hear us, good LORD.

That it may please Thee to make *him* partaker of all Thy mercies and promises in CHRIST JESUS;

We beseech Thee to hear us, good LORD.

That it may please Thee to vouchsafe unto *his* soul the estate of joy, happiness and immortality, with all Thy blessed Saints in Thy heavenly kingdom;

We beseech Thee to hear us, good LORD.

That it may please Thee to grant unto *his* body rest

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and peace, and a part in the blessed resurrection unto life and glory;

We beseech Thee to hear us, good LORD.

SON of GOD, we beseech Thee to hear us.

SON *of* GOD, *we beseech Thee to hear us.*

O LORD GOD, LAMB of GOD, That takest away the sins of the world,

Have mercy upon Thy servant.

Thou That takest away the sins of the world,

Have mercy upon him.

Thou That takest away the sins of the world,

Grant him *Thy peace.*

Thou That sittest on the right hand of GOD the FATHER,

Have mercy upon him.

LORD, have mercy upon *him.*

CHRIST, *have mercy upon* him.

LORD, have mercy upon *him.*

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O LORD, deal not with *him* after *his* sins;

Answer. Neither reward him *according to* his *iniquities.*

Let us pray.

O GOD, Merciful FATHER . . . . through JESUS CHRIST our LORD. *Amen.*

O FATHER of mercies, and GOD of all comfort . . . . through the merits of JESUS CHRIST, Thine only SON, our LORD and SAVIOUR. *Amen.*

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A LITANY

TO BE SAID OVER

A SICK CHILD.

O GOD the FATHER, Who hast made this child and all the world : have mercy upon *him*.

O GOD *the* FATHER, *Who hast made this child and all the world : have mercy upon him.*

O GOD the SON, Who hast redeemed *him* and all mankind : have mercy upon this child.

O GOD *the* SON, *Who hast redeemed* him *and all mankind : have mercy upon this child.*

O GOD the HOLY GHOST, Who sanctifiest *him* and all the elect people of GOD : have mercy upon this child.

O GOD *the* HOLY GHOST, *Who sanctifiest* him *and all the elect people of* GOD : *have mercy upon this child.*

Remember not, LORD, *his* offences, nor the offences of *his* forefathers; but spare *him*, good LORD, spare this child whom Thou hast redeemed with Thy precious blood, and be not angry with *him* for ever.

Spare him, *good* LORD.

From pain and suffering; from fearfulness and dread; and from unwillingness to bear *his* sickness,

Good LORD, *deliver* him.

From all fretfulness and ill-temper; from all hasty

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and unkind words; and from all disobedience and wilfulness of heart,

Good LORD, *deliver* him.

From all sin and wickedness; from foolish and naughty thoughts; and from all things that may provoke Thee to anger,

Good LORD, *deliver* him.

By Thy holy Birth and Childhood; by Thy obedience and subjection to Thine earthly parents; and by Thy performance of Thy FATHER'S will,

Good LORD, *deliver* him.

By Thy suffering and dying on the Cross; by Thy Burial and Rising again; and by Thine Ascension into Heaven,

Good LORD, *deliver* him.

In all moments of weakness and pain; in all time of loneliness and fear; in the hour of death, and in the day of judgment,

Good LORD, *deliver* him.

We sinners do beseech Thee to hear us, O LORD GOD; and that it may please Thee mercifully to raise *him* up from this *his* bed of sickness;

We beseech Thee to hear us, good LORD.

That it may please Thee to endue *him* with a meek and holy spirit, to bear patiently whatever thou layest upon *him*;

We beseech Thee to hear us, good LORD.

That it may please Thee to assuage *his* pain; to remove *his* sickness; to strengthen *his* weakness; and not to lay upon *him* more than *he* can endure;

We beseech Thee to hear us, good LORD.

That it may please Thee to send Thy holy Angels to tarry round about *him*, and to deliver *him*;

We beseech Thee to hear us, good LORD.

That it may please Thee to remember that *he* was in *his* Baptism made Thine own child by adoption and grace;

We beseech Thee to hear us, good LORD.

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That it may please Thee to give *him* grace to remember Thee, to pray to Thee, and to look up to the example of Thy patience;

We beseech Thee to hear us, good LORD.

That it may please Thee to pardon *his* childish faults, forgetfulness of Thee, neglect of *his* prayers, and trifling or playing when engaged in Thy service;

We beseech Thee to hear us, good LORD.

That it may please Thee to forgive *him* whereinsoever *he* hath been disobedient to *his* parents, neglectful of their commands, unruly towards *his* teachers, idle and wayward;

We beseech Thee to hear us, good LORD.

That it may please Thee to pardon all *his* ill-tempers and fretfulness; all *his* anger and passion; all *his* hasty and evil words; and all *his* sullen and naughty thoughts;

We beseech Thee to hear us, good LORD.

That it may please Thee not to be angry with *him* for these or any other evil things which *he* may have done; but to forgive *him* all *his* sins; and to give *him* grace to be good and holy for the time to come;

We beseech Thee to hear us, good LORD.

SON of GOD, we beseech Thee to hear us.

SON *of* GOD, *we beseech Thee to hear us.*

O LORD GOD, Who didst send Thine Angel to save Ishmael when a child from perishing:

So now save this child, raise *him* up, and preserve *him*. *Amen.*

O LORD GOD, Who didst save Isaac when a child, and didst spare *him* even when Thou hadst commanded his sacrifice:

So now save this child, raise *him* up and preserve *him*. *Amen.*

O LORD GOD, Who didst save Moses when a little child, and didst raise him up to do Thy will:

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So now save this child, raise *him* up, and preserve *him*. *Amen.*

O LORD GOD, Who didst call Samuel when a child to Thy service, and didst make known to him Thy will and his duty:

So now let this child hear Thy voice, and know Thy purpose in afflicting *him*, and *his* duty in enduring Thy visitation. *Amen.*

O LORD JESU CHRIST, Who for our salvation didst humble Thyself to come into this world as a little child:

Have mercy upon this child, save and deliver *him*. *Amen.*

O LORD JESU CHRIST, Who, as a child, wast obedient to Thine earthly parents:

Make this child obedient and submissive to Thy will. *Amen.*

O LORD JESU CHRIST, Who, as a child, satest among the doctors in the Temple, both hearing them and asking them questions:

Grant that this child may ever be ready to hear Thy word, and willing to obey it. *Amen.*

O LORD JESU CHRIST, Who didst say to Thine Apostles, Suffer the little children to come unto Me, and forbid them not:

Hear us, good LORD, and mercifully look upon this child. *Amen.*

O LORD JESU CHRIST, Who didst take little children into Thine arms, and lay Thine hands upon them and bless them:

So now embrace this child with the arms of Thy heavenly mercy, and after *his* departure hence give *him* the blessing of eternal life. *Amen.*

O LORD JESU CHRIST, Who by Thy mighty word and power didst restore to health the nobleman's son:

So now, O LORD, graciously look down, and mercifully raise and restore this child. *Amen.*

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O LORD JESU CHRIST, Who didst hear the prayer of those who interceded for the ruler of the synagogue, and didst raise his little daughter and restore her to her father:

So now, O LORD, hear our prayers, and mercifully raise and restore this child. *Amen.*

O LORD JESU CHRIST, Who hadst pity on the widow's tears, and didst raise her son even from death and restore him to her:

So now, O LORD, have pity on us, and mercifully raise and restore this child. *Amen.*

O LORD JESU CHRIST, Who didst heal the son of the believing father, and the daughter of the Syrophenician woman:

So now heal, spare, and save this child. *Amen.*

O CHRIST, hear us.

O CHRIST, *hear us.*

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Let us pray.

O ALMIGHTY GOD, and merciful FATHER . . . . Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

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SHORT OFFICES

FOR DIVERS OCCASIONS.

¶ *The Priest shall say the Psalm,*

Qui habitat. Ps. xci.

WHOSO dwelleth under the defence of the most High : shall abide under the shadow of the ALMIGHTY.

I will say unto the LORD, Thou art my hope, and my strong hold : my GOD, in Him will I trust.

For He shall deliver thee from the snare of the hunter : and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers : His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noonday.

A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

For Thou, LORD, art my hope : Thou hast set Thine house of defence very high.

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There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For He shall give His Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon Me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon Me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him: and show him My salvation.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then all kneeling down, he shall say,*

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

Our FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O LORD, save Thy servant;

Answer. Which putteth *his* trust in Thee.

Minister. Send *him* help from Thy holy place;

Answer. And evermore mightily defend *him.*

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Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*

Minister. O LORD, comfort *him* as *he* lieth sick upon *his* bed;

Answer. And make Thou all *his* bed in *his* sickness.

Minister. O LORD, hear our prayers.

Answer. And let our cry come unto Thee.

Let us pray.

For absolution. O GOD, Whose nature and property . . . . for the honour of JESUS CHRIST our Mediator and Advocate. *Amen.*

For restoration. O GOD, the only Helper of man's weakness . . . . through CHRIST our LORD and SAVIOUR. *Amen.*

For salvation bodily and ghostly. Grant, we beseech Thee, O LORD . . . . through the merits of JESUS CHRIST our LORD and SAVIOUR. *Amen.*

¶ *Then the Priest uses the Psalms, Scriptures, and Prayers following, in one or more sets, as in his discretion he thinks fit.*

Domine, ne in furore. Psalm vi.

O LORD, rebuke me not in Thine indignation: neither chasten me in Thy displeasure.

Have mercy upon me, O LORD, for I am weak: O LORD, heal me, for my bones are vexed.

My soul also is sore troubled: but, LORD, how long wilt Thou punish me?

Turn Thee, O LORD, and deliver my soul: O save me for Thy mercy's sake.

For in death no man remembereth Thee: and who will give Thee thanks in the pit?

I am weary of my groaning; every night wash I my bed: and water my couch with my tears.

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My beauty is gone for very trouble : and worn away because of all mine enemies.

Away from me, all ye that work vanity : for the LORD hath heard the voice of my weeping.

The LORD hath heard my petition : the LORD will receive my prayer.

All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of the Gospel written by Saint Matthew, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For restoration to health. O ALMIGHTY Everlasting GOD . . . . through our LORD JESUS CHRIST. *Amen.*

Conserva me, Domine. Ps. xvi.

Preserve me, O GOD : for in Thee have I put my trust.

O my soul, thou hast said unto the LORD : Thou art my GOD, my goods are nothing unto Thee.

All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.

But they that run after another god : shall have great trouble.

Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

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The LORD Himself is the portion of mine inheritance, and of my cup : Thou shalt maintain my lot.

The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

I will thank the Lord for giving me warning : my reins also chasten me in the night season.

I have set GOD always before me : for He is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

For why? Thou shalt not leave my soul in hell : neither shalt Thou suffer Thy Holy One to see corruption.

Thou shalt show me the path of life; in Thy presence is the fulness of joy : and at Thy right hand there is pleasure for evermore.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of the Gospel written by Saint Mark, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For removal of weakness.

O LORD GOD of all heavenly power . . . . through CHRIST our LORD. *Amen.*

Exaudiat te Deus. Ps. xx.

The LORD hear thee in the day of trouble : the Name of the God of Jacob defend thee;

Send thee help from the sanctuary : and strengthen thee out of Sion;

Remember all thy offerings : and accept thy burnt-sacrifice;

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Grant thee thy heart's desire : and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of the LORD our GOD : the LORD perform all thy petitions.

Now know I that the LORD helpeth His anointed, and will hear him from His holy heaven : even with the wholesome strength of His right hand.

Some put their trust in chariots, and some in horses : but we will remember the Name of the LORD our GOD.

They are brought down, and fallen : but we are risen, and stand upright.

Save, LORD, and hear us, O King of heaven : when we call upon Thee.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of the Gospel written by Saint Luke, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For removal of disease. O LORD, Holy FATHER . . . . through JESUS CHRIST our LORD. *Amen.*

Inclina, Domine. Ps. lxxxvi.

Bow down Thine ear, O LORD, and hear me : for I am poor, and in misery.

Preserve Thou my soul, for I am holy : my GOD, save Thy servant that putteth his trust in Thee.

Be merciful unto me, O LORD : for I will call daily upon Thee.

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Comfort the soul of Thy servant: for unto Thee, O LORD, do I lift up my soul.

For Thou, LORD, art good and gracious: and of great mercy unto all them that call upon Thee.

Give ear, LORD, unto my prayer: and ponder the voice of my humble desires.

In the time of my trouble I will call upon Thee: for thou hearest me.

Among the gods there is none like unto Thee, O LORD: there is not one that can do as Thou doest.

All nations whom Thou hast made shall come and worship Thee, O LORD: and shall glorify Thy Name.

For Thou art great, and doest wondrous things: Thou art GOD alone.

Teach me Thy way, O LORD, and I will walk in Thy truth: O knit my heart unto Thee, that I may fear Thy Name.

I will thank Thee, O LORD my GOD, with all my heart: and will praise Thy Name for evermore.

For great is Thy mercy toward me: and Thou hast delivered my soul from the nethermost hell.

O GOD, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set Thee before their eyes.

But Thou, O LORD GOD, art full of compassion and mercy: long-suffering, plenteous in goodness and truth.

O turn Thee then unto me, and have mercy upon me: give Thy strength unto Thy servant, and help the son of Thine handmaid.

Show some token upon me for good, that they who hate me may see it, and be ashamed: because Thou, LORD, hast holpen me, and comforted me.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

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As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of the Gospel written by Saint John, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For God's help. ALMIGHTY and Everlasting GOD . . . . through JESUS CHRIST our LORD. *Amen.*

Levavi oculos. Ps. cxxi.

I will lift up mine eyes unto the hills : from whence cometh my help.

My help cometh even from the LORD : Who hath made heaven and earth.

He will not suffer thy foot to be moved : and He that keepeth thee will not sleep.

Behold, He that keepeth Israel : shall neither slumber nor sleep.

The LORD Himself is thy keeper : the LORD is thy defence upon thy right hand;

So that the sun shall not burn thee by day : neither the moon by night.

The LORD shall preserve thee from all evil : yea, it is even He that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in : from this time forth for evermore.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of Holy Scripture in the second Book of Kings, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For a longer life. O GOD, Who didst add . . . . through JESUS CHRIST our LORD. *Amen.*

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Domine, probasti. Ps. cxxxix.

O LORD, Thou hast searched me out, and known me: Thou knowest my down-sitting, and mine up-rising; Thou understandest my thoughts long before.

Thou art about my path, and about my bed: and spiest out all my ways.

For lo, there is not a word in my tongue: but Thou, O LORD, knowest it altogether.

Thou hast fashioned me behind and before: and laid Thine hand upon me.

Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

Whither shall I go then from Thy Spirit: or whither shall I go then from Thy presence?

If I climb up into heaven, Thou art there: if I go down to hell, Thou art there also.

If I take the wings of the morning: and remain in the uttermost parts of the sea;

Even there also shall Thy hand lead me: and Thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me: then shall my night be turned to day.

Yea, the darkness is no darkness with Thee, but the night is as clear as the day: the darkness and light to Thee are both alike.

For my reins are thine: Thou hast covered me in my mother's womb.

I will give thanks unto Thee, for I am fearfully and wonderfully made: marvellous are Thy works, and that my soul knoweth right well.

My bones are not hid from Thee: though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being imperfect: and in Thy book were all my members written;

Which day by day were fashioned: when as yet there was none of them.

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How dear are Thy counsels unto me, O God: O how great is the sum of them!

If I tell them, they are more in number than the sand: when I wake up I am present with Thee.

Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

Look well if there be any way of wickedness in me: and lead me in the way everlasting.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hear the words of Holy Scripture, in the Acts of the Apostles, &c.

¶ *Then all kneeling, the Minister shall say,*

Let us pray.

For a blessing on the ministration.

O God, Who didst send Thine Apostle, Saint Peter . . . . through Jesus Christ our Lord. *Amen.*

Voce mea ad Dominum. Ps. lxxvii.

I will cry unto God with my voice: even unto God will I cry with my voice, and He shall hearken unto me.

In the time of my trouble I sought the Lord: my sore ran, and ceased not in the night-season; my soul refused comfort.

When I am in heaviness, I will think upon God: when my heart is vexed, I will complain.

Thou holdest mine eyes waking: I am so feeble, that I cannot speak.

I have considered the days of old: and the years that are past.

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I call to remembrance my song : and in the night I commune with mine own heart, and search out my spirits.

Will the LORD absent Himself for ever : and will He be no more intreated?

Is His mercy clean gone for ever : and is His promise come utterly to an end for evermore?

Hath GOD forgotten to be gracious : and will He shut up His loving-kindness in displeasure?

And I said, It is mine own infirmity : but I will remember the years of the right hand of the most Highest.

I will remember the works of the LORD : and call to mind Thy wonders of old time.

I will think also of all Thy works and my talking shall be of Thy doings.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Hear the words of the Gospel written by Saint Matthew, &c.

¶ *Then, all kneeling, the Minister shall say,*

Let us pray.

That intercession may be heard. O LORD, and merciful SAVIOUR, Who .... Grant this, O LORD, Who livest and reignest with the FATHER and the HOLY GHOST, One God, world without end. *Amen.*

¶ *Some or all of these Prayers following may be added to any of these short Offices, as the Minister shall think fit.*

For removal of sickness. ALMIGHTY and Everlasting GOD, Who helpest them .... through CHRIST our LORD. *Amen.*

For perfect restoration. Hear us, Almighty and Merciful GOD .... Who with the FATHER and the HOLY GHOST, livest and reignest One GOD, world without end. *Amen.*

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Look down, we beseech Thee, O LORD . . . . through JESUS CHRIST our LORD. *Amen.*

For purification and deliverance.

O GOD, Who rulest Thy handiwork . . . . . through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

For grace.

¶ *The Psalm, Scripture, and Prayers following, may be used when the sick person labours under a painful disorder, or is dangerously ill.*

In Te, Domine, speravi. PS. XXXI.

In Thee, O LORD, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

Bow down Thine ear to me: make haste to deliver me.

And be Thou my strong rock, and house of defence: that Thou mayest save me.

For Thou art my strong rock, and my castle: be Thou also my guide, and lead me for Thy Name's sake.

Draw me out of the net that they have laid privily for me: for Thou art my strength.

Into Thy hands I commend my spirit: for Thou hast redeemed me, O LORD, Thou GOD of truth.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hear the history of the Passion and Death of our LORD JESUS CHRIST, &c.

¶ *Then, all kneeling, the Priest shall say,*

Let us pray.

O GOD, Who to redeem the world . . . . Who with the FATHER and the HOLY GHOST, livest and reignest, for ever and ever. *Amen.*

For deliverance through CHRIST'S *Sufferings.*

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For the benefits of CHRIST'S *Agony.*

O LORD JESU CHRIST . . . . Who livest and reignest with the FATHER and the HOLY GHOST, for ever and ever. *Amen.*

For the benefits of His Passion and Death.

O LORD JESU CHRIST, Who wast graciously pleased . . . . Hear us, O blessed SAVIOUR, Who livest and reignest with the FATHER and the HOLY GHOST, for ever and ever. *Amen.*

For the benefits of His love in Redemption.

O LORD JESU CHRIST, Who, by the mouth . . . . with the FATHER and the HOLY GHOST, livest and reignest One GOD, world without end. *Amen.*

The blessing of GOD ALMIGHTY . . . . *Amen.*

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OFFICE

OF

INSTRUCTION AND COMFORT FOR RELATIONS AND FRIENDS ATTENDING THE SICK.

¶ *The Priest will begin by reading one or more sentences of Scripture, and then proceed with the versicles following,*

Minister. Our help is in the Name of the LORD;

Answer. Who hath made heaven and earth.

Minister. Blessed be the Name of the LORD;

Answer. Henceforth world without end.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be said the Psalm:*

Benedicam Domino. Ps. xxxiv.

I will alway give thanks unto the LORD: His praise shall ever be in my mouth.

My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

O praise the LORD with me: and let us magnify His Name together.

I sought the LORD, and He heard me: yea, He delivered me out of all my fear.

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They had an eye unto Him, and were lightened : and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him : yea, and saveth him out of all his troubles.

The Angel of the LORD tarrieth round about them that fear Him : and delivereth them.

O taste, and see, how gracious the LORD is : blessed is the man that trusteth in Him.

O fear the LORD, ye that are His saints : for they that fear Him lack nothing.

The lions do lack, and suffer hunger : but they who seek the LORD shall want no manner of thing that is good.

Come, ye children, and hearken unto me : I will teach you the fear of the LORD.

What man is he that lusteth to live : and would fain see good days?

Keep thy tongue from evil : and thy lips, that they speak no guile.

Eschew evil, and do good : seek peace, and ensue it.

The eyes of the LORD are over the righteous : and His ears are open unto their prayers.

The countenance of the LORD is against them that do evil : to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them : and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

Great are the troubles of the righteous : but the LORD delivereth him out of all.

He keepeth all his bones : so that not one of them is broken.

But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

The LORD delivereth the souls of His servants : and all they that put their trust in Him shall not be destitute.

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Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then the Priest reads such lections of comfort and instruction as he may think fit, after which, all kneeling, he shall say,*

Let us pray.

For a conscientious discharge of duty to the sick.

O ALMIGHTY GOD, Who hast promised with Thy favourable regards to behold in the day of Thy dread judgment, those who visit the sick in the time of their distress; Grant, we beseech Thee, such a measure of Thy grace to these Thy servants, in their trying labours about the sick bed of our *brother*, as that they may be enabled patiently to bear with *his* humours, and prudently to minister to all *his* necessities, as well spiritual as temporal. These and all Thy mercies we presume to ask, in the Name of JESUS CHRIST, our only Mediator and Advocate. *Amen.*

MOST great and glorious LORD GOD . . . . . through JESUS CHRIST our LORD. *Amen.*

O GOD, Who seest all . . . . . both now and ever, for JESUS CHRIST'S sake. *Amen.*

O LORD, Who knowest the frailty . . . . through JESUS CHRIST our SAVIOUR and REDEEMER. *Amen.*

¶ *And after that, the Priest shall pronounce the blessing,*

The blessing of GOD ALMIGHTY . . . . *Amen.*

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THE SEVEN PENITENTIAL PSALMS.

Domine, ne in furore. Ps. vi.

O LORD, rebuke me not in Thine indignation: neither chasten me in Thy displeasure.

Have mercy upon me, O LORD, for I am weak: O LORD, heal me, for my bones are vexed.

My soul also is sore troubled: but, LORD, how long wilt Thou punish me?

Turn Thee, O LORD, and deliver my soul: O save me for Thy mercies' sake.

For in death no man remembereth Thee: and who will give Thee thanks in the pit?

I am weary of my groaning; every night wash I my bed: and water my couch with my tears.

My beauty is gone for very trouble: and worn away because of all mine enemies.

Away from me, all ye that work vanity: for the LORD hath heard the voice of my weeping.

The LORD hath heard my petition: the LORD will receive my prayer.

All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

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Beati, quorum. Ps. xxxii.

Blessed is he whose unrighteousness is forgiven : and whose sin is covered.

Blessed is the man unto whom the LORD imputeth no sin : and in whose spirit there is no guile.

For while I held my tongue : my bones consumed away through my daily complaining.

For Thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

I will acknowledge my sin unto Thee : and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord : and so Thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto Thee, in a time when Thou mayest be found : but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, Thou shalt preserve me from trouble : Thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with Mine eye.

Be ye not like to horse and mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly : but whoso putteth his trust in the LORD, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD : and be joyful, all ye that are true of heart.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Domine, ne in furore. Ps. xxxviii.

Put me not to rebuke, O LORD, in Thine anger : neither chasten me in Thy heavy displeasure.

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For Thine arrows stick fast in me : and Thy hand presseth me sore.

There is no health in my flesh, because of Thy displeasure : neither is there any rest in my bones, by reason of my sin.

For my wickednesses are gone over my head : and are like a sore burden, too heavy for me to bear.

My wounds stink, and are corrupt : through my foolishness.

I am brought into so great trouble and misery : that I go mourning all the day long.

For my loins are filled with a sore disease : and there is no whole part in my body.

I am feeble, and sore smitten : I have roared for the very disquietness of my heart.

LORD, Thou knowest all my desire : and my groaning is not hid from Thee.

My heart panteth, my strength hath failed me : and the sight of mine eyes is gone from me.

My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood afar off.

They also that sought after my life laid snares for me : and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

As for me, I was like a deaf man, and heard not : and as one that is dumb, who doth not open his mouth.

I became even as a man that heareth not : and in whose mouth are no reproofs.

For in Thee, O LORD, have I put my trust : Thou shalt answer for me, O LORD my GOD.

I have required that they, even mine enemies, should not triumph over me : for when my foot slipped, they rejoiced greatly against me.

And I, truly, am set in the plague : and my heaviness is ever in my sight.

For I will confess my wickedness : and be sorry for my sin.

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But mine enemies live, and are mighty : and they that hate me wrongfully are many in number.

They also that reward evil for good are against me : because I follow the thing that good is.

Forsake me not, O LORD my GOD : be not Thou far from me.

Haste Thee to help me : O LORD GOD of my salvation.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Miserere mei, Deus. Ps. li.

Have mercy upon me, O GOD, after Thy great goodness : according to the multitude of Thy mercies do away mine offences.

Wash me throughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight : that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

Turn Thy face from my sins : and put out all my misdeeds.

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Make me a clean heart, O GOD : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy HOLY SPIRIT from me.

O give me the comfort of Thy help again : and stablish me with Thy free SPIRIT.

Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O GOD, Thou that art the GOD of my health : and my tongue shall sing of Thy righteousness.

Thou shalt open my lips, O LORD : and my mouth shall show Thy praise.

For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O GOD, shalt Thou not despise.

O be favourable and gracious unto Sion : build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon Thine altar.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Domine, exaudi. Ps. cii.

Hear my prayer, O LORD : and let my crying come unto Thee.

Hide not Thy face from me in the time of my trouble : incline Thine ear unto me when I call; O hear me, and that right soon.

For my days are consumed away like smoke :

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and my bones are burnt up as it were a firebrand.

My heart is smitten down, and withered like grass: so that I forget to eat my bread.

For the voice of my groaning: my bones will scarce cleave to my flesh.

I am become like a pelican in the wilderness: and like an owl that is in the desert.

I have watched, and am even as it were a sparrow: that sitteth alone upon the house-top.

Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

For I have eaten ashes as it were bread: and mingled my drink with weeping;

And that because of Thine indignation and wrath: for Thou hast taken me up, and cast me down.

My days are gone like a shadow: and I am withered like grass.

But Thou, O LORD, shalt endure for ever: and Thy remembrance throughout all generations.

Thou shalt arise, and have mercy upon Sion: for it is time that Thou have mercy upon her, yea, the time is come.

And why? Thy servants think upon her stones: and it pitieth them to see her in the dust.

The heathen shall fear Thy Name, O LORD: and all the kings of the earth Thy Majesty;

When the LORD shall build up Sion: and when His glory shall appear;

When He turneth Him unto the prayer of the poor destitute: and despiseth not their desire.

This shall be written for those that come after: and the people which shall be born shall praise the LORD.

For He hath looked down from His sanctuary: out of the heaven did the LORD behold the earth;

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That He might hear the mournings of such as are in captivity : and deliver the children appointed unto death;

That they may declare the Name of the LORD in Sion : and His worship at Jerusalem;

When the people are gathered together : and the kingdoms also, to serve the LORD.

He brought down my strength in my journey : and shortened my days.

But I said, O my GOD, take me not away in the midst of mine age : as for Thy years, they endure throughout all generations.

Thou, LORD, in the beginning hast laid the foundation of the earth : and the heavens are the work of Thy hands.

They shall perish, but Thou shalt endure : they all shall wax old as doth a garment;

And as a vesture shalt Thou change them, and they shall be changed : but Thou art the same, and Thy years shall not fail.

The children of Thy servants shall continue: and their seed shall stand fast in Thy sight.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

De profundis. PS. CXXX.

Out of the deep have I called unto Thee, O LORD : LORD, hear my voice.

O let Thine ears consider well : the voice of my complaint.

If Thou, LORD, wilt be extreme to mark what is done amiss : O LORD, who may abide it?

For there is mercy with Thee : therefore shalt Thou be feared.

I look for the LORD; my soul doth wait for Him : in His Word is my trust.

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My soul fleeth unto the LORD : before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy : and with Him is plenteous redemption.

And He shall redeem Israel : from all his sins.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Domine, exaudi. Ps. cxliii.

Hear my prayer, O LORD, and consider my desire : hearken unto me for Thy truth and righteousness' sake.

And enter not into judgment with Thy servant : for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

Therefore is my spirit vexed within me : and my heart within me is desolate.

Yet do I remember the time past; I muse upon all Thy works : yea, I exercise myself in the works of Thy hands.

I stretch forth my hands unto Thee : my soul gaspeth unto Thee as a thirsty land.

Hear me, O LORD, and that soon, for my spirit waxeth faint : hide not Thy face from me, lest I be like unto them that go down into the pit.

O let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust : show Thou me the way that I should walk in, for I lift up my soul unto Thee.

Deliver me, O LORD, from mine enemies : for I flee unto Thee to hide me.

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Teach me to do the thing that pleaseth Thee, for Thou art my GOD : let Thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O LORD, for Thy Name's sake : and for Thy righteousness' sake bring my soul out of trouble.

And of Thy goodness slay mine enemies : and destroy all them that vex my soul ; for I am Thy servant.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE END.

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